Please complete this membership form and send to the Club Secretary (Harry Forsyth). Following receipt of payment, you will be issued with a membership number required for lawn booking. Please see the club [website](http://users.ox.ac.uk/~croquet/) for further information on lawn booking.

|  |  |
| --- | --- |
| Forename(s) |  |
| Surname |  |
| College |  |
| E-mail (ox.ac.uk address preferred) |  |
| Telephone number  |  |
| 7-digit OU Sport Member ID (*if known*) |  |
| Croquet handicap (*if you have one*); please specify AC or GC. |  |
| I have read, understood and agree to the terms and conditions at the foot of this membership form. |[ ]
|  |
| **Membership Category** |
| **S. September Special (FREE )**September only (4 weeks) |  |
| **A. OU Undergraduate (£12)**Term-time only (8 weeks) |  |
| **B. OU Undergraduate / Graduate (£24)**Full Season\* |  |
| **C. OU Member (staff) (£36)**Full Season\* |  |
| **D. Non-University Member ‡ (£56)**Full Season**\*** |  |
|  |
| **Key deposit** (if you would like a croquet club hut key) **(£5)** |  |
| **TOTAL** |  |
| Please make payment via online bank transfer to:*Account name:* **Oxford University Croquet Club***Account no:* **50541048***Sort code:* **54-21-23*****Be sure to leave your initial, surname, and membership type in the payment reference (e.g. JBloggsB) so we know you’ve paid.*** | **£** |

Terms and Conditions

* I am over 18 years of age.
* I give permission for OUACC to hold my membership details and, where required, to pass this information to the Oxford University Sports Federation and Croquet Association.
* I have read and understood the club risk assessment information, including any information given about COVID-19 guidelines.
* I agree be contacted in the case that Test/Track and Trace is required.

\* The Full Season is from Wk 1 Trinity - 30th September. Wk 1 Trinity changes with the religious calendar**, see** <https://www.ox.ac.uk/about/facts-and-figures/dates-of-term>

**‡ The University imposes a cap on** **non-University members as a function of the number of University Members.**