

FULL LIST OF PUBLICATIONS AND CONFERENCES

Books

Monographs

In preparation. A monographic study of agroecology movements focusing on their power to innovate.

. **2016a.** *Huaorani transformations in 21st century Ecuador. Treks to the future of time.* Tucson: University of Arizona Press.

. **2015b.** *Haciendo fronteras. Transformaciones Huaorani.* Quito: UASB, and Abya Yala.

. **2002a.** *Trekking through history. The Huaorani of Amazonian Ecuador.* New York: Columbia University Press.

. **1996c.** *Hijos del sol, padres del jaguar. Los Huaorani hoy.* Quito: Abya-Yala. (*Children of the sun, fathers of the jaguar. The Huaorani today*, book based on the translation of my doctoral dissertation, with a new introduction).

Edited Collections

. **2012f.** *Governing the provision of ecosystem services.* Co-Edited with Roldan Muradian. Dordrecht: Springer. Contains 23 Chapters and three sections (new modes of governance across multiple scales; managing the provision of ecosystem services: integrating different policy instruments; payments of environmental services as a governance tool).

. **2001a.** *Beyond the visible and the material: the Amerindianization of society in the work of Peter Rivière.* Oxford: Oxford University Press. Co-edited with Neil Whitehead.

. **1998a.** *The social life of trees. Anthropological perspectives on tree symbolism* (ed.) Laura Rival. Oxford: Berg.

Articles in refereed journals

. **in print.** GDAT debate on anthropological approaches to infrastructure politics. *Critique of Anthropology*. Volume 37.

. **2016.** Postface. Special issue of *Journal of Ethnobiology* on botanical ontologies. 36(1).

. **2015a.** Huaorani peace. Cultural continuity and negotiated alterity in the Ecuadorian Amazon. *Common Knowledge* 21(2): 270-304.

. **2015c.** New trends confronting old structures or old threats frustrating new hopes? ECLAC's compacts for equality. Co-authored with R. Muradian and C. Larrea. *Development and Change. Forum issue* 46(4): 961-978.

. **2015d.** Quegoki Cönwi: Resiliencia huaorani resilience y el futuro de la biósfera Yasuní. In *Gobernanza local, pueblos indígenas e industrias extractivas Transformaciones y continuidades en América Latina*. Special issue edited by D. Restrepo, L. Soler-Gómez Lutzelschwab, and E. Toche y Molvina Zeballos. *Bulletin de la Société Suisse des Américanistes* 76: 183-196.

. **2014a.** Encountering nature through fieldwork experiments: Indigenous knowledge, local creativity and modes of reasoning. *Journal of the Royal Anthropological Institute (JRAI)* 20(2): 218-236.

. **2014b.** *L'imbrication des processus vitaux et des processus techniques dans la gestion et la preparation du manioc chez les Makushi de Yupukari (Guyana).* Journal du Musée du Quai Branly.

- . **2013c.** Rival, L. M. 2013. From Carbon Projects to Better Land-Use Planning: Three Latin American Initiatives. *Ecology and Society* 18 (3): 17.
[online] URL: <http://www.ecologyandsociety.org/vol18/iss3/art17/>
- . **2013b.** The Materiality of Life: Revisiting the Anthropology of Nature in Amazonia. *Indiana* 29: 127-143. Also published in *The Handbook of Contemporary Animism* (ed.) G. Harvey, 92-100. Durham: Acumen.
- . **2013a.** Payments for ecosystem services and the fatal attraction of win-win solutions. *Conservation Letters. Journal of the Society for Conservation Biology* 6(4): 274-279. Lead author: Roldan Muradian; I am one of the co-authors. [Early View, DOI: 10.1111/j.1755-263X.2012.00309.x]
- . **2012e.** Between Markets and Hierarchies: The challenge of governing ecosystem services. Co-authored with Roldan Muradian. *Ecosystem Services* 1(1): 93-100.
- . **2012c.** Sustainable Development through Policy Integration in Latin America: A Comparative Approach. *Development* (Special Issue on Greening the Economy) 55(1): 63-70.
- . **2010c.** Ecuador's Yasuní-ITT Initiative: the old and new values of petroleum. *Ecological Economics* 70: 358-365.
- . **2008b.** Domestication and diversity in manioc (*Manihot esculenta* Crantz ssp. *esculenta*, Euphorbiaceae). *Current Anthropology* 49(6): 1119-28.
- . **2008a.** What constitutes a human body in native Amazonia? Introduction to the special issue of Tipiti on the Amazonian body. L. Rival (ed.). *Tipiti* 3(2)/2005. Pp.105-110.
- . **2007e.** Comment on C. Fausto's Eating humans and animals in Amazonia. *Current Anthropology* 48(4): 497-530.
- . **2007b.** The unappreciated ecology of landrace populations: conservation consequences of soil seed banks in cassava biological conservation. *Biological Conservation* 136(4): 541-551. [With Benoît Pujol, François Renoux, Marianne Elias, and Doyle McKey- I am the 4th author]
- . **2006a.** Amazonian historical ecologies. In *Ethnobiology and the science of humankind. A retrospective and a prospective* (ed.) Roy Ellen, 97-116. Special issue of JRAI # 1.
- . **2005c.** Soul, body and gender among the Huaorani of Amazonian Ecuador. *Ethnos*. 70(3): 285-310.
- . **2003b.** The meanings of forest governance in Esmeraldas, Ecuador. *Oxford Development Studies* 31(4): 479-501.
- . **2001f.** Gestions locales et dynamiques régionales de la diversité variétale du manioc en Amazonie. *Genetic Selection and Evolution* 33 (Suppl. 1): 465-490. [co-authored with D. McKey, L. Emperaire, M. Elias, F. Pinton, T. Robert and S. Demoulière].
- . **2001d.** Society, culture and environmental adaptability in Central and South America. *Reviews in Anthropology* 30: 375-386.
- . **2000c.** La escolarización formal y la producción de ciudadanos modernos en la Amazonía Ecuatoriana. In *Etnicidades* (ed.) A. Guerrero Barba, 315-336. Quito: FLACSO.
- . **2000b.** Perception and management of cassava (*Manihot esculenta* Crantz) diversity among Makushi Amerindians of Guyana (South America). Co-authored with Marianne Elias and Doyle McKey. *The Journal of Ethnobiology* 20(2): 239-265.
- . **1999d.** Comment on Nurit Bird David's "Animism" revisited: personhood, environment, and relational epistemology. *Current Anthropology* 40(s1): S67-S91.
- . **1998g.** Sex and sociality: comparative ethnographies of sexual objectification (co-authored with D. Miller and D. Slater) *Theory, Culture and Society* 15(3-4): 294-321. This special issue on love, eroticism and sexuality was subsequently published as an edited volume by Routledge.

- . **1998e.** Androgynous parents and guest children: the Huaorani couvade. Curl Essay Prize. *Journal of the Royal Anthropological Institute* 5(4): 619-42.
- . **1997a.** Modernity and the politics of identity in an Amazonian society. *Bulletin of Latin American Research* 16(2): 137-51. The French translation of this article appeared in *Cahiers de L'Amérique Latine* in 1998 and the Spanish translation in a special issue of *Revista Andina* edited by Andrés Guerrero in 1999.
- . **1993a.** Confronting petroleum development in the Ecuadorian Amazon: the Huaorani, human rights and environmental protection. *Anthropology in Action* (BASAPP) 16: 14-15.
- . **1993b.** The growth of family trees: Huaorani conceptualization of nature and society. *Man* 28(4): 635-652.

Guest Editorship:

- . **2007 [2005].** What constitutes a human body in native Amazonia? Introduction to the special issue of Tipiti on the Amazonian body. *Tipiti* 3(2).
- . **2002.** Editor of the special issue of JASO (*Journal of the Anthropological Society of Oxford*) 'Mélanges for Peter Rivière,' for which I wrote an introduction ('The contribution of Peter Rivière to the field of Amazonian anthropology') and compiled a general bibliography of Rivière's work. Peter Rivière: Complete Bibliography. *Journal of the Anthropological Society of Oxford* Vol. XXX: 3 (Michaelmas 1999): 219-232.
- . **1999.** Introductory Essay (as Regional Editor) on South American Hunters-and-Gatherers for *The Cambridge Encyclopedia of Hunters and Gatherers*. (Eds) Richard Lee and Richard Daly. Pp.77-85. Cambridge and New York: Cambridge University Press.

Book chapters

- . **in print.** Anthropology and the nature-society-development nexus. In (eds) Marc Brightman and Jerome Lewis. *Anthropological visions of sustainable futures*. London: Routledge.
- . **2013d.** The Aztec sacrificial complex. In *Sacrifice in Modern Thought* (Eds) J. Zachhuber and J. Meszaros, 163-179. Oxford: Oxford University Press.
- . **2012h.** Ecosystem Services and Environmental Governance: Some Concluding Remarks (2nd author). In *Governing the provision of ecosystem services* (eds) R. Muradian and L. Rival, 465-472. Dordrecht: Springer.
- . **2012g.** Introduction: Governing the Provision of Ecosystem Services (1st author). In *Governing the provision of ecosystem services* (eds) R. Muradian and L. Rival, 1-20. Dordrecht: Springer.
- . **2012b.** Animism and the meaning of life: Towards an understanding of manioc domestication. In *Animism in Rainforest and Tundra: Personhood, Animals, Plants and Things in Contemporary Amazonia and Siberia* (Eds) Olga Ulturgasheva, Marc Brightman and Vanessa Elisa Grotti. Pp. 69-81. Oxford: Berghahn.
- . **2012a.** Biodiversity and Development. In *The ASA Handbook of Social Anthropology* (eds) R. Fardon and J. Gledhill. My chapter is in Part IV on *Futures*, edited by Trevor Marchand. Pp. 282-292. London: Sage.
- . **2011b.** Planning development futures in the Ecuadorian Amazon: the expanding oil frontier and the Yasuni-ITT Initiative. In *Social conflict, Economic Development and Extractive Industry. Evidence from South America* (ed.) A. Bebbington. Pp.155-173. New York: Routledge.
- . **2010b.** What sort of anthropologist was Paul Rivet? In '*Out of the Study, into the Field.*' *Ethnographic Theory and Practice in French Anthropology* (eds) Robert Parkin and Anne de Sales, 164-204. Oxford: Berghahn Books.

- . **2010a**. Old and new carbon values: oil development and alternative forms of wealth making in the Ecuadorian Amazon. In *Making sense of the global: Anthropological perspectives on interconnections and processes* (ed.) R. Acosta, 40-62. Cambridge Scholars Publishing.
- . **2009d**. The resilience of indigenous intelligence. In *The question of resilience. Social responses to climate change* (ed.) K. Hastrup, 293-313. Copenhagen: The Royal Danish Academy of Sciences and Letters.
- . **2009c**. Comments on M. Strathern's Oxford Amnesty Lecture 'Land – tangible of intangible property? In *Land rights. Oxford Amnesty Lectures 2005* (ed.) T. Chester, 39-46. Oxford: Oxford University Press.
- . **2009b**. Domestication of peach palm (*Bactris Gasipaes* Kunth): the roles of human mobility and migration [written with Charles R. Clement and David M. Cole, I am the second author]. In *The ethnobiology of mobility, displacement and migration in indigenous lowland South America* (ed.) Miguel Alexiades, 117-140. Oxford: Berghahn Books.
- . **2009a**. Huaorani ways of naming trees. In *The ethnobiology of mobility, displacement and migration in indigenous lowland South America* (ed.) Miguel Alexiades, 47-68. Oxford: Berghahn Books.
- . **2007d**. Domesticating the landscape, producing crops, and reproducing society in Amazonia. In *Convergence and emergence: towards a new holistic anthropology?* (eds) David Parkin and Stan Ulijaszek, 72-90. Oxford: Berghahn Books.
- . **2007c**. What kind of sex makes people happy? In *Questions of anthropology. Festschrift for Maurice Bloch* (eds) R. Astuti, J. Parry, and C. Stafford, 167-196. Oxford: Berg.
- . **2007a**. Proies meurtrières et rameaux bourgeonnants. Masculinité et féminité en terre Huaorani (Amazonie équatorienne). In *Une maison sans fille est une maison morte. La personne et le genre en sociétés matrilineaires et/ou uxori-locales* (ed.) Claude-Nicole Mathieu, 125-154. Paris: Ed. de la Maison des Sciences de l'Homme.
- . **2006b**. Partnerships for sustainable forest management: lessons from the Ecuadorian Chocó. In *Partnerships in sustainable forest resource management: learning from Latin America* (eds) Mirjam Ros-Tonen, H. van den Hombergh and A. Zoomers, 37-62. Amsterdam: CEDLA. [QEH Working Paper 116]
- . **2005a**. From global forest governance to privatized social forestry: company-community partnerships in the Ecuadorian Chocó In *Privatizing development: transnational law, infrastructure and human rights*, (ed.) Michael B. Likosky, 253-270. Brill Academic Publishing. [QEH Working Paper 117].
- . **2004b**. El crecimiento de las familias y de los arboles: la percepción del bosque de los Huaorani In *Tierra adentro. Territorio Indígena y percepción del entorno* (eds) A. Surralés and P. García Hierro, 97-120. Copenhagen: IWGIA (Document 39). The volume exists also in English.
- . **2002b**. Formal schooling and the production of modern citizens in the Ecuadorian Amazon. In *Schooling the symbolic animal. Social and cultural dimensions of education* (ed.) Bradley Levinson, 108-122. Oxford: Rowman and Littlefield.
- . **2001c**. Forty years of Amazonianist anthropology. The contribution of Peter Rivière. In *Beyond the visible and the material: the Amerindianization of society in the work of Peter Rivière* (eds) L. Rival and N. Whitehead, 57-80. Oxford: Oxford University Press.
- . **2001b**. Seed and clone. A preliminary note on manioc domestication, and its implication for symbolic and social analysis. In *Beyond the visible and the material: the Amerindianization of society in the work of Peter Rivière* (eds) L. Rival and N. Whitehead, 57-80. Oxford: Oxford University Press.
- . **2000a**. Marginality with a difference: how the Huaorani remain autonomous, preserve their sharing relations and naturalize outside economic powers. In *Hunters and gatherers in the modern world: conflict, resistance and self-determination* (eds) Peter Schweitzer, Megan Biesele and Robert K. Hitchcock, 244-260 New York: Berghahn Books.

- . **1999c.** The Huaorani. In *The Cambridge encyclopedia of hunters and gatherers* (eds) Richard Lee and Richard Daly, 101-104. Cambridge and New York: Cambridge University Press.
- . **1999b.** South American hunters-and-gatherers; an introduction. In *The Cambridge encyclopedia of hunters and gatherers* (eds) Richard Lee and Richard Daly, 77-85. Cambridge and New York: Cambridge University Press.
- . **1999a.** Trees and the symbolism of life in indigenous cosmologies. In *Cultural and Spiritual Values of Biodiversity* (ed.) D. Posey, 358-363. Nairobi, Kenya: UNEP.
- . **1998f.** Preys at the centre: resistance and marginality in Amazonia. In *Lilies of the field: marginal people who live for the moment* (eds) S. Day, E. Papataxiarchis and M. Stewart, 61-79. Boulder, Col: Westview Press.
- . **1998c.** Domestication as a historical and symbolic process: wild gardens and cultivated forests in the Ecuadorian Amazon. In *Principles of Historical Ecology* (ed.) William Balée, 232-50. New-York: Columbia University Press.
- . **1998b.** Trees from symbols of life and regeneration to political artefacts. *The social life of trees. Anthropological perspectives on tree symbolism* (ed.) Laura Rival, 1-36. Oxford: Berg.
- . **1997b.** The Huaorani and their trees: managing and imagining the Ecuadorian rainforest. In *Nature is culture. Indigenous knowledge and socio-cultural aspects of trees and forests in non-European cultures* (ed.) K. Seeland, 67-78. London: Intermediate Technology Publications.
- . **1996b.** Blowpipes and spears: the social significance of Huaorani technological choices. In *Nature and Society: Anthropological Perspectives* (eds) Philippe Descola and Gísli Pálsson, 145-164. London: Routledge.
- . **1996a.** Formal schooling and the production of modern citizens in the Ecuadorian Amazon. In *The Cultural Production of the Educated Person. Critical Ethnographies of Schooling and Local Practice* (eds) Bradley Levinson, Douglas Foley and Dorothy Holland, 153-167. New York: State University of New-York (SUNY) Press.
- . **1994a.** The Huaorani in the Ecuadorian Consciousness: otherness represented and signified. In *Imágenes y Imagineros. Representaciones de los Indígenas Ecuatorianos - Siglo XIX y XX* (ed) B. Muratorio, 253-292. Quito: FLACSO.
- . **1994b.** Indigenous literacy and bilingual education in Ecuador. In *Key issues in education development* (eds) T. Allsop and C. Brock, 131-144. *Oxford Studies in Comparative Education Series*. Centre for Comparative Education, University of Oxford.
- . **1991.** Huaorani y petróleo. In *Naufragos del mar verde. La resistencia de los Huaorani a una integración impuesta* (ed.) G. Tassi, 125-179. Quito: Abya-Yala.

Translations and reprints

- . *The Growth of Family Trees: Huaorani Conceptualization of Nature and Society* (1993, *Man*) was translated into Polish and Spanish, and included in IWGIA Document 39 (2004) edited by A. Surrallès and P. García Hierro. *Tierra Adentro. Territorio Indígena y Percepción del Entorno* (Eds) A. Surrallès and P. García Hierro. Pp. 97-120. Copenhagen: IWGIA. The English version *The land within. Indigenous territories and perceptions of the environment* was published in 2005 (Document 112).
- . *Modernity and the Politics of Identity in an Amazonian Society* (1997, *BLAR*) was translated into Polish, French, and Spanish, and included in 1996 in *The Cultural Production of the Educated Person. Critical Ethnographies of Schooling and Local Practice* (Eds) Bradley Levinson, Douglas Foley and Dorothy Holland. Pp.153-167. State University of New-York (SUNY) Press; 1997 in *Bulletin of Latin American Research* 16(2): 137-51; 1998 in *Cahiers de L'Amérique Latine*; 1999 in a special issue of *Revista Andina* edited by Andrés Guerrero; in 2000 in *Etnicidades*. (Ed.) A. Guerrero Barba. Pp 315-336. Quito: FLACSO; and in 2002 in *Schooling the Symbolic Animal. Social and Cultural Dimensions of Education* (Ed.) Bradley A. U. Levinson. Pp. 108-22. Oxford: Rowman and Littlefield.

. The volume *Nature and Society: Anthropological Perspectives* (including ‘Blowpipes and Spears: The Social Significance of Huaorani Technological Choices’) was translated into Spanish and published by Abya Yala in 1998.

. The volume *Social conflict, Economic Development and Extractive Industry. Evidence from South America* (including ‘Planning development futures in the Ecuadorian Amazon: the expanding oil frontier and the Yasuni-ITT Initiative’) was translated into Spanish and published by Abya Yala in 2013.

Academic Related Writing, Reports, and Media

. **2012d.** *Sustainable Development through Policy Integration in Latin America: A Comparative Approach*. UNRISD, Occasional Paper Seven, Social Dimensions of Green Economy and Sustainable Development. April 2012. ISBN 978-9-29-085087-8.

. **2011a.** Ecological threats and new promises of sustainability for the 21st century. *Suomen Antropologi. Journal of the Finnish Anthropological Society* 36(2): 43-46.

. **2005b.** Huaorani, Religion and Nature. In *Encyclopedia of religion and nature* (ed.) B. Taylor. New York: Continuum International [see also website: www.religionandnature.com].

. **2004a.** Rivière, Peter. In *Biographical dictionary of social and cultural anthropology* (ed.) Vered Amit, 431-432. London: Routledge.

. **2003a.** Partnerships for sustainable forest management: lessons from Esmeraldas Province, Ecuador. *Newsletter of the European Tropical Forest Research Network* 39-40: 90-92.

. **2002c.** Peter Rivière's contributions to Amazonianist and social anthropology. *Journal of the Anthropological Society of Oxford* Vol. XXX: 3 (Michaelmas 1999): 213-218.

. **2001e.** De antropólogas e antropologías. Una conversación con Laura Rival. *Revista OIKOS*, 140-150. Quito: FLACSO.

. **1998d.** The right to life, or the right to a way of life? *Resurgence* 189 (July/August): 10-12.

. **1997c.** Oil and sustainable development in the Latin American humid tropics. *Anthropology Today* 13(6): 1-3.

. September 1994 – Report on Camisea oil fields for Environmental Resources Management (ERM London).

. April 1996 - Report on Awa forestry project for ODA (Overseas Development Agency).

. August 1997 - Report on Chachi forestry project for DFID (Department for International Development).

. September 1997 - Report on ITT oil fields for Environmental Resources Management (ERM London).

. July 1999 - Report on Chachi forestry project for CDC (Commonwealth Development Corporation).

. July 2000 - Report on U’wa land rights and cultural construction of territorial rights for U’wa court case against Oxy.

. July 2006. Report on impact oil development in the Province of Orellana for court case against Texaco-Chevron.

. Regularly interviewed by the BBC on indigenous affairs, and consultant for documentaries

Book Reviews

38 book reviews written between 1992 and 2009. Recent reviews include: September 2007. For OXFAM (Journal Development in Practice, Volume 17 Issue 6, 820). Gillete Hall and Harry Anthony Patrinos (Eds). *Indigenous peoples, poverty and human development in Latin America*. Basingstoke, New York: Palgrave (MacMillan). 2006. January 2008. For JRAI. Kosek, Jake. *Understories: The political life of forests in Northern Mexico*. Durham: Duke University Press. 2006. January 2008. For BLAR. Clark, Kim A. and Marc Becker. (Eds). *Highland Indians and*

the State in Modern Ecuador Pittsburgh, PA: University of Pittsburgh Press. 2007. January 2009. For Tipiti. *Time and Memory in Indigenous Amazonia: Anthropological Perspectives*. Carlos Fausto and Michael Heckenberger, editors. Gainesville: University Press of Florida, 2007. December 2010. For ODS. *Payment for ecosystem services*. (Eds) Kumar Pushpam and Roldan Muradian. Delhi and Oxford: Oxford University Press. 2009. **2011**. For NSS. *Raison scientifique et valeurs humaines. Essai sur les critères du choix objectif*. Anastasios Brenner Paris : Presses Universitaires de France, 2011. **2012**. For NSS. *Une Nouvelle Connaissance Du Vivant*. F. Jacob, A. Lwoff, Et J. Monod. Sous la direction de C. Debru, M. Morange et F. Worms, avant-propos de Pierre Nora. 2012, Paris : Éditions rue d’Ulm. **2013**. For JRAI. Michael Cepek, *A Future for Amazonia*. Randy Borman and Cofán Environmental Politics (Austin: University of Texas Press, 2012), pp.xvi + 256. 2013. **2013**. For JRAI. Anne-Gaël Bilhaut. *El sueño de los záparas. Patrimonio onírico de un pueblo de la alta Amazonía*. Quito: Abya Yala and FLACSO. 2011. 376 p, maps, bibliography, index. ISBN: 978-9978-67-299-0. **2013**. For TLS. *The falling sky: words of a Yanomami shaman*. Davi Kopenawa and Bruce Albert. The Belknap Press of Harvard University Press. November 2013. **2014**. For JRAI. *The social lives of forests: past, present, and future of woodland resurgence*. Hecht, Morrison and Padoch (eds). University of Chicago Press. For JRAI. *How forests think. Toward an anthropology beyond the human*. Eduardo Kohn. University of California Press. **2015**. For Natures, Sociétés, Sciences (NSS). *Ce que donne la nature*. Flippo, Fabrice (ed.). Maspero (M.A.U.S.S.).

Conference and Seminar Series organized and convened

I have organised and/ or convened 37 conferences, workshops, panels, seminar series and round tables between 1991 and 2010. Some of the latest and/ or more significant are listed below:

- . July 2016. *Anthropology and Interdisciplinarity*. ASA16, Footprints and Futures: the time of anthropology, Durham, 4-7 July 2016.
- . January 2016. *Exploring Human-Plant Relationships in Native Amazonia*. SALSA meeting, Tulane, New Orleans, 7-10 January 2016. Co-convened with Theresa Miller.
- . November 2013. Study Day on MesoAmerica and Lowland South America for the **Living Beings and Artefacts Research Programme** (LAS and Fondation Fyssen). Co-convened with Perig Pitrou.
- . November 2013. Panel on *Transformative Journeys: Exploring Teaching and Learning in International development Courses* for the DSA Annual Conference. Co-convened with Dimitrina Spencer.
- . July 2013. Panel on *Documenting the Meanings of Life and Death in the Americas* at IUAES 13 (International Union of Anthropological and Ethnological Sciences).
- . 6-7 December 2012: Oxford – CNRS Workshop on *Ecological and anthropological approaches to agrobiodiversity and food systems*.
- . Michaelmas 2012: Research Seminars on *Health, Environment and Development*.
- . June 2008: Convenor of an International Conference to celebrate Claude Lévi-Strauss’ 100th anniversary. *Native Peoples of Lowland South America*.
- . January-February 2012. University of Oxford. Convenor of the Linacre Environment Lectures. Theme: *Environmental Governance and Resilience*.

. July 2009. ICA 53, Mexico. 53rd International Congress of Americanists. Symposium co-organized with Gustavo Politis. *Foraging as a way of life in lowland South America*. I presented the paper 'Popular, Scientific and Indigenous representations of the 'Occult People.'

. Michaelmas 2008: ODID Research Departmental Seminars on *The Values of Development*.

. July 2005. University of Oxford. Convenor of the Panel *Ecological Threats and New Promises of Sustainability for the 21st Century* for Queen Elizabeth House 50th Anniversary Conference *New Development, Threats and Promises*.

. December 1999, University of Oxford (Linacre College). Convenor of the *Festschrift for Peter Rivière* for the Franco-British Network of Amazonianist Anthropologists.

. October 1997. University of Kent at Canterbury and Wye College. Wenner-Gren Workshop on *The Cognition and Representation of Living Kinds: Towards a New Ecological Anthropology*.

Invited Guest Lecturer and Keynote Speaker:

1-4 September 2015. *How to live? Relating to the whole (of life)*. Keynote Speech at the Conference 'Anthropology beyond Perception' organized in Honour of Tim Ingold. University of Aberdeen.

12-14 February 2015. *Anthropology and the nature-society-development nexus*. Keynote Speech at the CAOS Inaugural Conference 'Anthropological Visions of Sustainable Futures,' University College London.

28-29 January 2015. *Achieving Environmental and Social Policy Integration in the Latin American Context*. Keynote Speech at the UN ECOSOC Meeting 'Policy Integration in Government Administration in Pursuit of the SDGs.' UN Headquarters, New York.

29 September 2010. *The Materiality of Life: Revisiting the Anthropology of Nature in Amazonia*. Keynote speech to open the German Congress of Americanists. Regional gruppe Südamerika der Deutschen Gesellschaft für Völkerkunde (DGV). Marburg, Germany.

12 April 2010. *Animism and the Meanings of Life: Reflections from Amazonia*. Inaugural Lecture for the Sawyer Seminar on Contested Ecologies. University of Cape Town, South Africa.

1 December 2009. *Toward an Anthropology of life*. Keynote speech at the Workshop *Anthropology of Biodiversity and Human Life Worlds*, Dept of Social Anthropology, University of Oslo, Norway.

9 February 2009. *The Resilience of Indigenous Intelligence*. Invited Lecture to inaugurate the research programme *Waterworlds. Global Climate Change and Local Social Resilience*. Dept of Anthropology, University of Copenhagen, Denmark.

2 April 2008. *The role of social scientists in critical civic issues*. Conference on *Sustaining Cultural and Biological Diversity in a Rapidly Changing World: Lessons for Global Policy*. American Museum of Natural History, New York, USA.

Conference and Seminar Presentations:

I have given a total of 68 presentations at conferences, colloquia, workshops and regular seminars between 1991 and 2010, and an average of 5-10 presentations a year in the last six years:

In 2015-2016: I have so far presented my work at a conference on political ontologies in Amazonia organized by the Rachel Carson Centre in München (October 2015), the Department of Human Geography at the University of Edinburgh (December 2015), the 2016 SALSA Meeting at Tulane, New Orleans (January 2016).

In 2014-2015: I presented my work at UASB in Quito, Ecuador and at UEA in Puyo, Ecuador (April 2015, Heidelberg's Department of Environmental Studies (July 2015), Constance's Anthropology Department (July 2015), PUCP, at a conference on extractivism, Lima, Peru (August 2015), and at a cultural event in Moyobamba, Peruvian Amazon (August 2015).

In 2013-2014: I presented my work at Lucerne's Anthropology Department (October 2013), a workshop on living kinds and artefacts I co-organised at the Collège de France (November 2013), a panel I co-organised at the Development Studies Association Annual Meeting (November 2013), at an international conference on agroecology in Cuba (December 2013), UCL's Anthropology Department (January 2014), York's Department of Environmental Studies (February 2014), Annual Meeting of OCTF, Oxford (February 2014), SALSA Meeting in Gothenburg (June 2014), ASA's Decennial Conference in Edinburgh (June 2014), a TORCH funded conference on Ontological Botany organized by my students (June 2014), the 2014 Latin America Environment Day organized by my international development students (June 2014), a meeting on extractivism organised in London by Global Witness (June 2014), and a meeting organized with Kayapo leaders and Polly Higgins at Christ-Church College (June 2014).

In 2012-13: I presented my work at Bergen's Anthropology Department (September 2012), Genoa's Science Fair (October 2012), Oxford's Student conference on international development (OXFID, November 2012), SAME's departmental seminars (February 2013), LSE's Anthropology departmental seminars (February 2013), Kent's Anthropology departmental seminars (February 2013), UEA's Department of International Development (February 2013), and Roskilde (Denmark)'s Department of International Development (March 2013). In Michaelmas 2013, I presented my work at Lucerne (Switzerland)'s Anthropology departmental seminars (October 2013), at the Laboratoire d'Anthropologie Sociale in Paris (November 2013), at the DSA's Annual Conference in Birmingham (November 2013), and in Cuba (December 2013).

In 2011-12: I presented my work at the ASA conference (September 2011), UNRISD in Geneva (October 2011), Cape Town, South Africa (October 2011), Oxford's Smith School for Enterprise and The Environment (November 2011), Manchester's Anthropology Department (December 2011), Oxford's Green College Templeton (February 2012), Oxford's Theology Department (March 2012), ECI (April 2012), the London conference preparatory to Rio+20, Planet under Pressure (April 2012), the Collège de France (May 2012), Rio+20 (June 2012), and the International Congress of Americanists (ICA 54) in Vienna (July 2012).