

Prof Alister McGrath, Oxford University

Publications

1. Academic books

1. *Luther's Theology of the Cross. Martin Luther's Theological Breakthrough* (Blackwell: Oxford, 1985); paperback edition published January 1990. Second revised edition, 2011.
2. *The Making of Modern German Christology. From the Enlightenment to Pannenberg* (Blackwell: Oxford, 1986).
3. "Reformation to Enlightenment (1500–1800)", in P. D. L. Avis (ed.), *The History of Christian Theology I: The Science of Theology* (Eerdmans: Grand Rapids, Michigan, 1986), 105-229. [Book-length article].
4. *Iustitia Dei. A History of the Christian Doctrine of Justification* (2 vols; Cambridge: Cambridge University Press, 1986; paperback edition 1989, 1991). Second edition (in one volume) 1998. Third edition, completely revised, 2005.
5. *The Intellectual Origins of the European Reformation* (Blackwell: Oxford, 1987); paperback edition, 1992. Second edition, completely revised, 2003.
6. *The Genesis of Doctrine* (Blackwell: Oxford, 1990). Second edition: Grand Rapids: Eerdmans, 1997. The 1990 Bampton Lectures, Oxford University.
7. *The Renewal of Anglicanism* (London: SPCK, 1993).
8. *The Foundations of Dialogue in Science and Religion* (Oxford: Blackwell, 1998).
9. *Thomas F. Torrance: An Intellectual Biography* (Edinburgh: T. & T. Clark, 1999).
10. *The Future of Christianity* (Oxford: Blackwell, 2000).
11. *A Scientific Theology: Volume 1 – Nature* (London: T. & T. Clark, 2001).
12. *A Scientific Theology: Volume 2 – Reality* (London: T. & T. Clark, 2002).
13. *A Brief History of Heaven*. (Oxford: Blackwell, 2002).
14. *A Scientific Theology: Volume 3 – Theory* (London: T. & T. Clark, 2003).
15. *Dawkins' God: Genes, Memes and the Meaning of Life*. (Oxford: Blackwell, 2004). 2nd edition, substantially revised and updated, 2015.
16. *The Science of God: An Introduction to Scientific Theology*. (London: T. & T. Clark, 2004).
17. *The Order of Things: Explorations in Scientific Theology* (Oxford: Blackwell, 2006).
18. *Christianity's Dangerous Idea: The Protestant Revolution from the Sixteenth to the Twenty-First Century*. (San Francisco: HarperOne, 2007).
19. *The Open Secret: A New Vision for Natural Theology*. (Oxford: Blackwell, 2008). The 2008 Riddell Memorial Lectures, University of Newcastle.
20. *A Fine-Tuned Universe? The Quest for God in Science and Theology*. Louisville, KY: Westminster/John Knox Press, 2009). The 2009 Gifford Lectures, University of Aberdeen.
21. *Heresy: A History of Defending the Faith* (San Francisco: HarperOne, 2009).
22. *Darwinism and the Divine: Evolutionary Thought and Natural Theology* (Oxford: Wiley-Blackwell, 2011). The 2009 Hulsean Lectures at the University of Cambridge.
23. *The Intellectual World of C. S. Lewis*. (Oxford: Wiley-Blackwell, 2013).
24. *Emil Brunner: A Reappraisal*. (Oxford: Wiley-Blackwell, 2014).
25. *Re-Imagining Nature: The Promise of Christian Natural Theology* (Oxford: Wiley-Blackwell, 2016).
26. *Enriching Our Vision of Reality : Theology and the Natural Sciences in Dialogue*. London: SPCK, 2016.
27. *The Territories of Human Reason: Science and Theology in an Age of Multiple Rationalities*. Oxford: Oxford University Press, to be published in January 2019.

2. Academic textbooks

1. *Reformation Thought: An Introduction* First edition, 1988; second edition, 1993; third edition, 1999; fourth edition, 2012. (Oxford: Blackwell Publishing).
2. *Christian Theology: An Introduction* First edition, 1993; second edition, 1997; third edition, 2001; fourth edition, 2006; fifth edition, 2011; sixth edition, 2016 (Oxford: Blackwell Publishing).
3. *The Christian Theology Reader* First edition, 1995; second edition, 2000; third edition, 2006; fourth edition, 2011; fifth edition, 2016 (Oxford: Blackwell Publishing).
4. *Christianity: An Introduction* First edition, 1997; second, revised edition, 2006; third edition, 2015. (Oxford: Blackwell Publishing).
5. *Science and Religion: An Introduction*. First edition, 1999; second, completely revised edition, 2009 (Oxford: Blackwell Publishing).
6. *Theology: The Basics* First edition, 2004; second edition, 2007; third edition 2011; fourth edition, 2018. (Oxford: Blackwell Publishing).
7. *Theology: The Basic Texts* First edition, 2007; second edition 2011; third edition, 2018 (Oxford: Blackwell Publishing).
8. *Christian History: An Introduction* (Oxford: Blackwell-Wiley, 2013).

3. Works written for a more general readership

1. *In the Beginning: The Story of the King James Bible* (New York: Doubleday, 2001).
2. *The Twilight of Atheism: The Rise and Fall of Disbelief in the Modern World* (New York: Doubleday, 2004).
3. *The Dawkins Delusion? Atheist Fundamentalism and the Denial of the Divine*. With Joanna Collicutt McGrath. (London: SPCK, 2007).
4. *Why God won't go away: Engaging the New Atheism* (London: SPCK, 2011).
5. *C. S. Lewis – A Life. Reluctant Prophet, Eccentric Genius*. Carol Spring, IL: Tyndale House, 2013.
6. *Inventing the Universe: Why we can't stop talking about science, faith and God*. London: Hodder & Stoughton, 2015. US edition: New York: Palgrave Macmillan, 2015.
7. *The Great Mystery: Science, God, and the Human Quest for Meaning*. London: Hodder & Stoughton, 2017.
8. *The Landscape of Faith: An Explorer's Guide to the Christian Creeds*. London: SPCK, 2017.

4. Works written for clergy and others engaged in ministry

The "Truth and the Christian Imagination" series:

1. *Creation* (London: SPCK, 2004).
2. *Incarnation* (London: SPCK, 2005).
3. *Redemption* (London: SPCK, 2006).
4. *Resurrection* (London: SPCK, 2007).
5. *The Christian Vision of God* (London: SPCK, 2008).
6. *The Journey* (London: Hodder & Stoughton, 1999).
7. *The Unknown God: Searching for spiritual fulfilment* (Oxford: Lion Publications, 1999). This was voted the best book on Christian spirituality published in 1999 by the influential journal *Christianity Today*.

8. *Mere Theology: Christian Faith and the Discipleship of the Mind* (London: SPCK, 2010). North American edition published as *The Passionate Intellect: Christian Faith and the Discipleship of the Mind* (InterVarsity Press, 2010).
9. *Surprised by Meaning: Science, Faith, and How We Make Sense of Things*. Louisville, KY: Westminster John Knox Press, 2011.
10. *Why God won't go away*. London: SPCK, 2011.
11. *Mere Apologetics: How to Help Seekers and Skeptics Find Faith*. Grand Rapids, MI: Baker, 2012.

The "Christian Belief for Everyone" series. A short series of five volumes, published by SPCK, introducing readers to the basic ideas of the Christian Creeds.

5. Edited academic works

1. Editor, *Blackwell Encyclopaedia of Modern Christian Thought* (Oxford/Cambridge, MA: Blackwell Publishing, 1993).
2. Editor, *A Handbook of Anglican Theologians* (London: SPCK, 1998).
3. Editor, with Darren C Marks, of *The Blackwell Companion to Protestantism* (Oxford: Blackwell, 2004).

My books have been translated into the following languages: Arabic; Chinese (both Cantonese and Mandarin); Croatian; Czech; Danish; Dutch; Farsi; Finnish; French; German; Greek; Hungarian; Icelandic; Indonesian; Italian; Japanese; Korean; Lithuanian; Norwegian; Polish; Portuguese; Romanian; Russian; Spanish; Swedish; Turkish; and Vietnamese.

6. Articles

A. Natural Sciences

1. "Photobleaching: A Novel Fluorescence Method for Diffusion Studies in Lipid Systems", *Biochimica et Biophysica Acta* 426 (1976): 173-85.
2. "Positron Lifetimes in Phospholipid Dispersions", *Biochimica et Biophysica Acta* 466 (1977): 367-72.
3. "Lipid Asymmetry, Clustering and Molecular Motion in Biological Membranes and Their Models", in S. Abrahamsson and I. Pascher (eds), *Nobel Foundation Symposium: Biological Membranes and Their Models* (New York: Plenum Press, 1977), 389-407.

Note that all these were co-authored with Professor G. K. Radda and others.

B. Theological

1. "The Anti-Pelagian Structure of 'Nominalist' Doctrines of Justification", *Ephemerides Theologicae Lovanienses* 57 (1981) 107-19.
2. "Rectitude: The Moral Foundations of Anselm of Canterbury's Soteriology", *Downside Review* 99 (1981) 204-13.
3. "'Augustinianism'? A Critical Assessment of the so-called 'Mediaeval Augustinian Tradition' on Justification", *Augustiniana* 31 (1981) 247-67.
4. "Justification: Barth, Trent and Küng", *Scottish Journal of Theology* 34 (1981) 517-29.
5. "Humanist Elements in the Early Reformed Doctrine of Justification", *Archiv für Reformationsgeschichte* 73 (1982) 5-20.

6. "Justice and Justification. Semantic and Juristic Aspects of the Christian Doctrine of Justification", *Scottish Journal of Theology* 35 (1982) 403-18.
7. "Forerunners of the Reformation? A Critical Examination of the Evidence for Precursors of the Reformation Doctrines of Justification", *Harvard Theological Review* 75 (1982) 219-42.
8. "'The Righteousness of God' from Augustine to Luther", *Studia Theologica* 36 (1982) 63-78.
9. "*Mira et nova diffinitio iustitiae*. Luther and Scholastic Doctrines of Justification", *Archiv für Reformationsgeschichte* 74 (1983) 37-60.
10. "Karl Barth and the *articulus iustificationis*. The Significance of His Critique of Ernst Wolf within the Context of his Theological Method", *Theologische Zeitschrift* 39 (1983) 349-61.
11. "*Homo iustificandus fide*. Rechtfertigung, Verkündigung und Anthropologie", *Kerygma und Dogma* 29 (1983) 323-31.
12. "Divine Justice and Divine Equity in the Controversy between Augustine and Julian of Eclanum", *Downside Review* 101 (1983) 312-9.
13. "*Homo assumptus*? A Study in the Christology of the *Via Moderna*, with Particular Reference to William of Ockham", *Ephemerides Theologicae Lovanienses* 60 (1984): 283-97.
14. "The Influence of Aristotelian Physics upon St Thomas Aquinas' Discussion of the *Processus iustificationis*", *Recherches de théologie ancienne et médiévale* 51 (1984) 223-9.
15. "Karl Barth als Aufklärer? Der Zusammenhang seiner Lehre vom Werke Christi mit der Erwählungslehre", *Kerygma und Dogma* 30 (1984) 273-83.
16. "Der *articulus iustificationis* als axiomatischer Grundsatz des christlichen Glaubens", *Zeitschrift für Theologie und Kirche* 81 (1984) 383-94.
17. "Some Observations concerning the Soteriology of the *Schola Moderna*", *Recherches de théologie ancienne et médiévale* 52 (1985): 182-93.
18. "The Moral Theory of the Atonement. An Historical and Theological Critique", *Scottish Journal of Theology* 38 (1985): 205-20.
19. "John Calvin and Late Medieval Thought. A Study in Late Medieval Influences upon Calvin's Theological Thought", *Archiv für Reformationsgeschichte* 77 (1986): 58-78.
20. "Christology and Soteriology. A Response to Wolfhart Pannenberg's Critique of the Soteriological Approach to Christology", *Theologische Zeitschrift* 42 (1986): 222-36.
21. "Geschichte, Überlieferung und Erzählung: Überlegungen zur Identität und Aufgabe christlicher Theologie", *Kerygma und Dogma* 32 (1986): 234-53.
22. "Karl Barth on Jesus Christ, Theology and the Church", in *Reckoning with Barth: Essays in Commemoration of the Centenary of Karl Barth's Birth* (Oxford: Mowbrays, 1988): 27-42.
23. "Christian Ethics", in R. Morgan (ed.), *The Religion of the Incarnation: Anglican Essays in Commemoration of Lux Mundi* (Bristol: Classical Press, 1989), 189-204.
24. "The Eucharist: Reassessing Zwingli", *Theology* 93 (1990): 13-20.
25. "Dogma und Gemeinde: Zur soziologische Funktion des christlichen Dogmas", *Kerygma und Dogma* (1990): 24-43.
26. Articles "Reformation" and "Martin Luther" in *The Dictionary of Biblical Interpretation*, ed. J. L. Houlden (London: SCM Press, 1990).
27. "The Christology of Hugolino of Orvieto", in *Schwerpunkte und Wirkungen des Sentenzenkommentars Hugolins von Orvieto*, ed. K. W. Eckermann (Würzburg: Augustinus-Verlag, 1990), 253-62.
28. "Religion", in J. W. Yolton et al. (eds), *The Blackwell Companion to the Enlightenment* (Oxford: Blackwell, 1991), 447-52.
29. Articles on "Justification" and "Cross, Theology of the" for *A Dictionary of Paul and His Letters* ed. G. F. Hawthorne, R. P. Wallace and D. G. Reid (Downers Grove, IL: InterVarsity Press, 1993).

30. Articles on "Justification", "Sanctification" and "Scholasticism" for *Encyclopaedia of the Reformation* ed. H. Hillebrandt (New York: Oxford University Press, 1995).
31. "The Transition to Modernity, 1400–1750", in J. L. Houlden and Peter Byrne, *Companion Encyclopaedia of Theology* (London: Routledge, 1995), 230-50.
32. "Theologiae Proprium Subiectum: Theology as the Servant and Critic of the Church", in W. P. Stephens (ed.), *The Bible, The Reformation, and the Church* (Sheffield: Sheffield Academic Press, 1995), 150-65.
33. Articles on "Justification", "Martin Luther", "John Calvin", "Calvinism" and "Lutheranism" in *The Oxford Dictionary of the Christian Church*, 3rd edn (Oxford: Oxford University Press, 1997).
34. Articles on Gabriel Biel, Martin Bucer, J. H. Bullinger, M. Flacius, A. von Karlstadt, Philip Melancthon, Johann Oecolampadius, Vadian and Huldrych Zwingli for *Dictionary of Biblical Interpretation*, ed. John H Hayes (Nashville, TN: Abingdon Press, 1998).
35. "Reality, Symbol and History: Theological Reflections on N. T. Wright's Portrayal of Jesus", in Carey C. Newman (ed.), *Jesus and the Restoration of Israel: A Critical Assessment of N. T. Wright's Jesus and the Victory of God* (Downers Grove, IL: InterVarsity Press, 1999), 159-79.
36. "Profile: Thomas F. Torrance," *Epworth Review* 27 (2000): 11-15.
37. "Newman on Justification: An Evaluation," in Terrance Merrigan and Ian T. Ker (eds), *Newman and the Word* (Louvain: Peters, 2000), 91-108.
38. "The Origins of A Scientific Theology." *Interdisciplinary Science Reviews* 28 (2003): 259-65.
39. "Theologie, Christliche, 4-5: Reformation bis Neuzeit", in *Theologische Realenzyklopädie*, ed. Gerhard Krause, Gerhard Müller, and Horst Robert Balz. (Berlin: Walter de Gruyter, 2004).
40. "Intelligibility and Responsibility: The Doctrine of Creation and Modern Science". *China Graduate School of Theology Journal* 37 (2004): 103-37.
41. "On Writing a Scientific Theology: A Response to Ross H. McKenzie.", *Perspectives on Science and Christian Faith* 56 (2004), 255-9.
42. "Jesus for Modern Man: The Historical Significance of John Robinson's Christology", in Colin Slee (ed.), *Honest to God: Forty Years On* (London: SCM Press, 2004), 111-32.
43. "A Blast from the Past? The Boyle Lectures and Natural Theology." *Science and Christian Belief* 17 (2005): 25-34.
44. "Has Science Eliminated God? Richard Dawkins and the Meaning of Life." *Science and Christian Belief* 17 (2005): 115-35.
45. "Spiritual Information and the Sense of Wonder: The Convergence of Spirituality and the Natural Sciences," in Charles L. Harper (ed.), *Spiritual Information* (Philadelphia: Templeton Foundation Press, 2005), 1-5.
46. "Spirituality and Well-Being: Some Recent Discussions" [Review Article], *Brain: A Journal of Neurology* 129 (2006): 278-82.
47. "Darwinism", in Philip Clayton (ed.), *The Oxford Handbook of Science and Religion* (Oxford: Oxford University Press, 2006), 681-96.
48. "The Doctrine of the Trinity: An Evangelical Reflection", in Timothy George (ed.), *God the Holy Trinity: Reflections on Christian Faith and Practice* (Grand Rapids, MI: Baker Academic, 2006), 17-35.
49. "Theologie als Mathesis Universalis? Heinrich Scholz, Karl Barth, und der wissenschaftliche Status der christlichen Theologie." *Theologische Zeitschrift* 63 (2007): 44-57.
50. "Dogma, Identität und soziale Existenz: Kritische Reflexionen über die soziale Funktion der christlichen Dogmatik in der Aufrechterhaltung von Gruppenidentität." *Zeitschrift für Theologie und Kulturgeschichte* 2 (2007).
51. "Science and Religion", in P. Clarke (ed.), *The World's Religions: Continuities and Transformations* 2nd edn (London: Routledge, 2008), 609-20.

52. "The Secularization of Providence: Theological Reflections on the Appeal to Darwinism in Recent Atheist Apologetics", in Philip G. Ziegler and Francesca Murphy (eds), *The Doctrine of Providence* (London: T&T Clark, 2009), 194-208.
53. "The Story of the King James Bible," in D. G. Burke (eds), *Translation that Openeth the Window: Reflections on the History and Legacy of the King James Bible*. Atlanta, GA: Society of Biblical Literature, 2009), 3-20.
54. "„Schläft ein Lied in allen Dingen'? Gedanken über die Zukunft der natürlichen Theologie". *Theologische Zeitschrift* 65 (2009): 246-60.
55. "The Great Tradition: J. I. Packer and Engaging with the Past to Enrich the Present," in Timothy George (ed.), *J. I. Packer and the Evangelical Future* (Grand Rapids, MI: Baker Academic, 2009), 19-27.
56. "Is religion evil?" in William Lane Craig and Chad Meister (eds), *God is Good, God is Great: Why Believing in God is Reasonable and Responsible* (Downers Grove, IL: InterVarsity Press, 2009), 119-33.
57. "Deism or Trinitarianism? The Case of Natural Theology." *A Theology of Japan: Monograph Series*, vol. 5. (Tokyo: Seigakuin University Press, 2009), 102-14.
58. "The Shaping of Reality: Calvin and the Formation of Theological Vision." *Toronto Journal of Theology* 25 (2009): 187-204.
59. "The ideological uses of evolutionary biology in recent atheist apologetics," in Ronald Numbers and Dennis Alexander (eds), *Ideology and Biology: From Descartes to Dawkins* (Chicago: University of Chicago Press, 2010), 329-49.
60. "Water: A Navigable Channel from Science to God?", in Ruth M. Lynden-Bell, Simon Conway Morris, John D. Barrow, and John L. Finney (eds), *Water and Life: The Unique Properties of H₂O* (Cambridge: Cambridge University Press, 2010), 341-52.
61. "Religious Education in Great Britain" [in Japanese]. Published in book form. Tokyo: Kirisuto Shimbun, 2010.
62. "Holy Communion: Its History and Practice" [in Japanese]. Published in book form. Tokyo: Kirisuto Shimbun, 2010.
63. "Gli ateismi di successo: Il nuovo scientismo." *Concilium: rivista internazionale di teologia* 46 (2010): 625-37. Also published subsequently in German, Portuguese, and English.
64. "Truth, Beauty and Goodness: A New Vision for Natural Theology", in A. L. C. Runehov, N. H. Gregerson, and J. Wolf (eds), *The Human Project in Science and Religion* (Copenhagen: University of Copenhagen Press, 2010), 21-38.
65. "Erzählung, Gemeinschaft und Dogma: Reflexionen über das Zeugnis der Kirche in der Postmoderne." *Theologische Beiträge* 41 (2010): 25-38.
66. "De grenzen aan de darwinistische wereldbeschouwing: een filosofisch en religieus perspectief", in Luc Braeckmans, Willem Lemmens, Mark Nelissen, and Walter van Herck (eds), *Darwin en het hedendaage mensbeeld* (Antwerp: University Press Antwerp, 2010), 113-32.
67. "Faith and Tradition", in Gerald McDermott (ed.), *The Oxford Handbook of Evangelical Theology* (New York: Oxford University Press, 2010), 81-95.
68. "Evangelicalism and Science", in Gerald McDermott (ed.), *The Oxford Handbook of Evangelical Theology* (New York: Oxford University Press, 2010), 434-48.
69. "Protestantism", in David Fergusson, Karen Kilby, Iain Torrance (eds), *Cambridge Dictionary of Christian Theology* (Cambridge: Cambridge University Press, 2011).
70. "Transcendence and God: Reflections on Critical Realism, the 'New Atheism,' and Christian Theology". In Mervyn Hartwig and Jamie Morgan (eds), *Theism, Atheism and Meta-Reality: Realist Perspectives on Spirituality*. (London: Routledge, 2011), 157-69.

71. "The Natural Sciences and Apologetics", in Andrew Davison (ed.), *Imaginative Apologetics: Theology, Philosophy and the Catholic Tradition* (London: SCM Press, 2011), 142-57.
72. "The Cultivation of Theological Vision: Theological Attentiveness and the Practice of Ministry". In Pete Ward (ed.), *Perspectives on Ecclesiology and Ethnography* (Grand Rapids, MI: Eerdmans, 2011), 107-23.
73. "The Lord is my Light: On the Discipleship of the Mind." *Evangelical Quarterly* 83 (2011): 133-45.
74. "¿Ha mutado la ciencia a Dios?," in Pable de Felipe (ed.), *Ciencia y fe en diálogo* (Madrid: Fliedner Ediciones, 2011), 101-14.
75. "The 'Opening of Windows': The King James Bible and Late Tudor Translation Theories," in David Lyle Jeffrey (ed.), *The King James Bible and the World It Made* (Waco, TX: Baylor University Press, 2011), 11-27.
76. "Frailty and Flourishing: Good News for Humanity." *Practical Theology* 4 (2011): 315-31.
77. "Christianity," in Mark Cobb, Christina Puchalski, and Bruce Rumbold (eds), *The Textbook of Spirituality in Healthcare* (Oxford: Oxford University Press, 2012), 25-30.
78. "Le chiese in Europa minacciate dai 'nuovi atei'." *Vita e pensiero* 95, no. 3 (2012): 21-9.
79. "Bibelen og den nye ateismen." *Fast Grunn* 65 no. 6 (2012): 325-36.
80. "Biology in a Christian University," in Oliver D. Crisp, Gavin D'Costa, Mervyn Davies, and Peter Hampson (eds), *Christianity and the Disciplines: The Transformation of the University* (London: T&T Clark, 2012), 56-70.
81. "Reading Reality: Alister McGrath", in Derek R. Nelson, Joshua M. Moritz, and Ted Peters (eds), *Theologians in their Own Words* (Minneapolis: Fortress Press, 2013), 125-36.
82. "Empires of the Mind," in John Hughes (ed.), *The Unknown God: Sermons Responding to the New Atheists* (London: SCM Press, 2013), 49-54.
83. "An Enhanced Vision of Rationality: C. S. Lewis on the Reasonableness of Christian Faith." *Theology* 116 No. 6 (2013): 410-17.
84. "Evidence, Theory, and Interpretation: The "New Atheism" and the Philosophy of Science." *Midwest Studies in Philosophy* 37 (2013): 179-89.
85. "The King James Bible of 1611: The Making of a Classic Translation", in Matthieu Arnold and Christophe Tournu (eds), *La Bible de 1611: Sources, écritures et influences, XVI^e – XVIII^e siècles* (Strasbourg: Presses Universitaires de Strasbourg, 2013), 25-37.
86. "The Doctrine of Creation: Some Theological Reflections," in Jonathan Moo and Robin Routledge (eds), *"As Long as Earth Endures": Biblical and Theological Perspectives on Creation and the Environment*. (Downers Grove, IL: InterVarsity Press, 2014), 32-49.
87. "Five Questions", in Gregg D. Caruso (ed.), *Science and Religion: Five Questions* (Copenhagen: Automatic Press, 2014), 129-35.
88. "The Boyle Lecture 2014: New Atheism – New Apologetics: The Use of Science in Recent Christian Apologetic Writings." *Science and Christian Belief* 26, no. 2 (2014): 99-113.
89. "Retrieval and Renewal: Andrew Walker, C. S. Lewis, and 'Deep Church'," in Pete Ward and Martyn Percy (eds), *The Wisdom of the Spirit: Gospel, Church and Culture*. (Basingstoke: Ashgate, 2014), 7-18.
90. "Theology, Eschatology, and Church Growth," in David Goodhew (ed.), *Towards A Theology of Church Growth* (Basingstoke: Ashgate, 2015), 93-106.
91. "Conflict or Mutual Enrichment? Why Science and Theology need to talk to Each Other." *Science and Christian Belief* 27, no. 1 (2015): 3-16.
92. "C. S. Lewis: Defender of the Faith," in Roger White, Judith Wolfe and Brendan N. Wolfe (eds), *C. S. Lewis and His Circle: Essays and Memoirs from the Oxford C. S. Lewis Society*. Oxford: Oxford University Press, 2015, 5-14.

93. "Menneske og natur. Emil Brunners skabelsesteologiske engagement". In Christine Svinth-Vaerge Pöder (ed.), *Mellem Tiderne: Fem dialektiske Teologer*. Frederiksberg: Forlaget Anis, 2015, 141-70.
94. "Anglicanism and Pan-Evangelicalism", in Mark Chapman, Sathi Clarke, and Martyn Percy (eds), *The Oxford Handbook to Anglican Studies*. Oxford: Oxford University Press, 2015, 314-25.
95. "Hesitations about Special Divine Action: Reflections on Some Scientific, Cultural and Theological Concerns." *European Journal for Philosophy of Religion* 7, no. 4 (2015): 3-22.
96. "Chance and Providence in the Thought of William Paley", in Karl W. Giberson (ed.), *Abraham's Dice: Chance and Providence in the Monotheistic Traditions*. New York: Oxford University Press, 2016, 240-59.
97. "Telling the Truth through Rational Argument: C. S. Lewis on the Reasonableness of Christian Faith," in Peter Williams and Michael Ward (eds), *C. S. Lewis at Poets' Corner*. Eugene, OR: Wipf & Stock, 2016, 3-14.
98. "Protestantism," in Kamin Sanneh and Michael J. McClymond (eds), *The Blackwell Companion to World Christianity*. Malden, MA: Wiley Blackwell, 2016, 641-52.
99. "Multiple Perspectives, Levels, and Narratives: Three Models for Correlating Science and Religion," in Louise Hickman and Neil Spurway (eds), *Forty Years of Science and Religion*. Newcastle: Cambridge Scholars, 2016, 10-29.
100. "Wissenschaft, Glaube und der Sinn hinter den Dingen," in Barbara Drossel (ed.), *Naturwissenschaftler reden von Gott*. Giessen: Brunnen Verlag, 2016, 9-27.
101. "The Rationality of Faith: How Does Christianity Make Sense of Things?" *Philosophia Christi* 18, no. 2 (2016): 395-408.
102. "Science and Faith: Exploring an Intellectual Frontier." *Dialogue Australia* 36 (2016): 8-10.
103. "Martin Luther in Dialectical Theology," in Derek Nelson and Paul Hinlicky (eds), *Oxford Encyclopaedia of Martin Luther*. Oxford: Oxford University Press, 2017, 000-00.
104. "Emil Brunner: A Theologian for the Academy and Church Today." *Theologische Zeitschrift* 73, no. 2 (2017): 176-94.
105. "Natürliche Theologie: Ein Plädoyer für eine neue Definition und Bedeutungserweiterung." *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 59, no. 3 (2017), 297-310.
106. "A Proposal for an Inclusive Scientific Theory." *Scripta Theologica* 49, no. 3 (2017): 665-83.
107. Articles on "Gnade", "Häresie", "Jesus Christus" and "Natürliche Theologie" for *Evangelisches Lexikon für Theologie und Gemeinde*. Witten: SCM-Verlag, to be published in 2018.
108. "Books and the Discipleship of the Mind." *CRUX* 54, no. 1 (2018): 11-17.
109. "A Manifesto for Intellectual Engagement: Reflections on Thomas F. Torrance's *Theological Science* (1969)." *Participatio: The Journal of the T. F. Torrance Theological Fellowship* 7 (2018): 1-16.
110. "Narratives of Significance: Reflections on the Engagement of Anthropology and Christian Theology." In J. Derrick Lemons, (ed.), *Theologically Engaged Anthropology: Social Anthropology and Theology in Conversation*. New York: Oxford University Press, 2018, 123-39.
111. "Teologie a doba nejistoty." In *Vykročit z Uzavřenosti*, edited by Martin Kočí, 32-40. Prague: Lidové noviny, 2018.
112. "Christianity: The Embodiment of Meaning." In Massimo Pigliucci, Skye Cleary, and Daniel A. Kaufman, eds., *Philosophies of Life*. New York: Vintage, 2019, 000-00.