

PUBLICATIONS

(a) Books

1990 *The Infinite* (London: Routledge) in the series *The Problems of Philosophy: Their Past and Present*, ed. Ted Honderich

A paperback edition, with corrections, was published in 1991.

A Japanese translation by Tamon Ishimura, under the title *Mugen, Sono Tetsugaku to Sugaku*, was published in 1996 (Tokyo: Tokyo Denki University Press).

A revised second edition, with a new preface, was published in 2001, outside the original series, and a correspondingly revised Japanese translation was published in 2012.

A reprint, with corrections, was published in 2005.

Estonian, Spanish, and German translations are projected.

1997 *Points of View* (Oxford: Oxford University Press)

A paperback edition, with corrections, was published in 2000.

This book is available with abstracts on Oxford Scholarship Online.

2003 *Noble in Reason, Infinite in Faculty: Themes and Variations in Kant's Moral and Religious Philosophy* (London: Routledge) in the series *International Library of Philosophy*, ed. José Luis Bermúdez, Tim Crane, and Peter Sullivan

A paperback edition, with corrections, was published in 2005.

2012 *The Evolution of Modern Metaphysics: Making Sense of Things* (Cambridge: Cambridge University Press) in the series *The Evolution of Modern Philosophy*, ed. Paul Guyer and Gary Hatfield

A paperback edition, with corrections, was published in 2013.

(b) Edited Anthologies

1993 (ed.) *Meaning and Reference* (Oxford: Oxford University Press) in the series *Oxford Readings in Philosophy*

A reprint, with corrections, was published in 2001.

1993 (ed.) *Infinity* (Aldershot: Dartmouth) in the series *The International Research Library of Philosophy*, ed. John Skorupski

2006 (ed.) Bernard Williams, *Philosophy as a Humanistic Discipline* (Princeton: Princeton University Press)

A paperback edition, with corrections, was published in 2008.

An Italian translation by Salvatore Veca, under the title *La Filosofia Come Disciplina Umanistica*, was published in 2013 (Milan: Feltrinelli).

2012 (ed. jointly with Roxana Baiasu and Graham Bird) *Contemporary Kantian Metaphysics: New Essays on Space and Time* (Basingstoke: Palgrave Macmillan)

(c) **Booklet**

1982 *Logic Exercises, for use in conjunction with Hodges' 'Logic'* (published by the Oxford University Sub-Faculty of Philosophy), written jointly with Stephen Blamey and Julie Jack

A revised second edition was published in 1984.

(d) **Articles in Journals (Excluding Journals Appearing as Independent Books)**

1984 'Possible Worlds and Diagonalization' in *Analysis* **44**

1985 'Set Theory, Skolem's Paradox and the *Tractatus*' in *Analysis* **45**

1985 'Transcendental Idealism in Wittgenstein, and Theories of Meaning' in *The Philosophical Quarterly* **35**

A Bulgarian translation by Emilia Mednik, under the title 'Transcendental Idealism na Wittgenstein i Teoriite na Znachenieto', was published in *Filosofiata v Oxford Dnyes* (Sofia: Sofia University Press, 1996), ed. Maria Stoicheva.

The essay was also reprinted, with corrections and an appendix, in *The Later Wittgenstein on Language* (Basingstoke: Palgrave Macmillan, 2010), ed. Daniel Whiting.

1986 'How Significant is the Use/Mention Distinction?' in *Analysis* **46**

1987 'Points of View' in *The Philosophical Quarterly* **37**

- 1987 'Frege's Permutation Argument' in *Notre Dame Journal of Formal Logic* **28**, a special issue on Frege, written jointly with Andrew Rein
- 1987 'Beauty in the Transcendental Idealism of Kant and Wittgenstein' in *The British Journal of Aesthetics* **27**
- 1987 'On Saying and Showing' in *Philosophy* **62**
- This was reprinted in *The Early Wittgenstein: From the Notebooks to the Philosophical Grammar*, Volume One of *Ludwig Wittgenstein* (London: Routledge, 2001), ed. Stuart G. Shanker and David Kilfoyle, in the series *Critical Assessments of Leading Philosophers*.
- 1988 'Aspects of the Infinite in Kant' in *Mind* **97**, with an erratum on page 501
- 1988 'What Does Gödel's Second Incompleteness Theorem Show?' in *Noûs* **22**
- 1989 – 90 'A Problem for Intuitionism: The Apparent Possibility of Performing Infinitely Many Tasks in a Finite Time' in *Proceedings of the Aristotelian Society* **90**
- This was reprinted in *Infinity* (Aldershot: Dartmouth, 1993), ed. A.W. Moore.
- It was also reprinted in *Philosophy of Mathematics: An Anthology* (Oxford: Blackwell, 2001), ed. Dale Jacquette.
- 1990 'A Kantian View of Moral Luck' in *Philosophy* **65**
- 1991 'Can Reflection Destroy Knowledge?' in *Ratio* (New Series) **4**
- 1992 'A Note on Kant's First Antinomy' in *The Philosophical Quarterly* **42**
- 1992 'Human Finitude, Ineffability, Idealism, Contingency' in *Noûs* **26**
- 1993 'Ineffability and Reflection: An Outline of the Concept of Knowledge' in *European Journal of Philosophy* **1**
- A slightly expanded version of this was delivered as two Special Lectures at University College London in 1994.
- 1996 'Solipsism and Subjectivity' in *European Journal of Philosophy* **4**, a special issue on solipsism
- 1997 'The Underdetermination/Indeterminacy Distinction and the Analytic/Synthetic Distinction' in *Erkenntnis* **46**
- 2003 'Ineffability and Nonsense' in *Proceedings of the Aristotelian Society* Supp. Vol. **77**, with a reply by Peter M. Sullivan
- 2003 'Ineffability and Religion' in *European Journal of Philosophy* **11**
- This is derived from a lecture delivered to the Forum for European Philosophy in 2001, in a series on the philosophy of religion.
- 2003 'Williams on Ethics, Knowledge, and Reflection' in *Philosophy* **78**

This is derived from a lecture entitled ‘Bernard Williams’, delivered at Oxford University in 2000, in the series ‘Oxford Philosophers on Oxford Philosophers’, organized by Peter Hacker and David Wiggins.

- 2006 ‘Williams, Nietzsche, and the Meaninglessness of Immortality’, in *Mind* **115**
- 2006 ‘Maxims and Thick Ethical Concepts’, in *Ratio* (New Series) **19**
- This was the starred contribution for the June issue.
- 2006 ‘The Bounds of Sense’, in *Philosophical Topics* **34**, an issue entitled ‘Analytic Kantianism’, ed. James Conant
- 2007 ‘Is the Feeling of Unity that Kant Identifies in his Third *Critique* a Type of Inexpressible Knowledge?’, in *Philosophy* **82**
- 2013 ‘Varieties of Sense-Making’, in *Midwest Studies in Philosophy* **37**, an issue entitled ‘The New Atheism and its Critics’
- 2015 ‘Being, Univocity, and Logical Syntax’, in *Proceedings of the Aristotelian Society* **115**
- This was the Presidential address.
- 2016 ‘One World’, in *European Journal of Philosophy* **26**, a special issue to mark the fiftieth anniversary of the publication of P.F. Strawson’s *The Bounds of Sense: An Essay on Kant’s Critique of Pure Reason*

(e) **Articles in Books**

- 1986 ‘Grundgesetze, Section 10’ in *Frege Synthesized: Essays on The Philosophical and Foundational Work of Gottlob Frege* (Dordrecht: Reidel), ed. Leila Haaparanta and Jaakko Hintikka, written jointly with Andrew Rein
- 1993 ‘The Method of Exhaustion as a Model for the Calculus’ in *Hegel and Newtonianism* (Dordrecht: Kluwer Academic Publishers), ed. Michael John Petry
- 1996 ‘On There Being Nothing Else to Think, or Want, or Do’ in *Essays for David Wiggins: Identity, Truth and Value* (Oxford: Blackwell), ed. Sabina Lovibond and S.G. Williams, with a reply by David Wiggins
- A paperback edition of this book was published in 2000.
- 1998 ‘More on “The Philosophical Significance of Gödel’s Theorem”’ in *Grazer Philosophische Studien* **55**, a special issue entitled ‘New Essays on the Philosophy of Michael Dummett’, ed. Johannes L. Brandl and Peter M. Sullivan

- 1999 'Conative Transcendental Arguments and the Question Whether There Can Be External Reasons' in *Transcendental Arguments: Problems and Prospects* (Oxford: Oxford University Press), ed. Robert Stern
- A paperback edition of this book was published in 2003.
- 2000 'Arguing With Derrida' in *Ratio 13*, a special issue entitled 'Arguing With Derrida', ed. Simon Glendinning, and including a transcript of the subsequent question-and-answer session at the RATIO conference of which it is the proceedings, with a contribution by Jacques Derrida
- This issue was also published separately as *Arguing With Derrida* (Oxford: Blackwell, 2001), ed. Simon Glendinning.
- 2001 'Apperception and the Unreality of Tense' in *Time and Memory: Issues in Philosophy and Psychology* (Oxford: Oxford University Press), ed. Christoph Hoerl and Teresa McCormack
- 2002 'What Are These Familiar Words Doing Here?' in *Logic, Thought and Language* (Cambridge: Cambridge University Press), ed. Anthony O'Hear, the Royal Institute of Philosophy Supplement **51**
- A Russian translation by Alexander Sobantsev, under the title 'Shto Zdyes Dyelayut Eti Znakomi Slova?', appeared in *Analytica 1* (2007).
- The essay was also reprinted in *Language, Thought and Reality* (Calcutta: Rabindra Bharati University Press, 2010), ed. Nirmalya Narayan Chakraborty.
- 2007 'Realism and the Absolute Conception' in *Bernard Williams* (Cambridge: Cambridge University Press), ed. Alan Thomas
- 2007 'Wittgenstein and Transcendental Idealism' in *Wittgenstein and His Interpreters: Essays in Memory of Gordon Baker* (Oxford: Blackwell), ed. Guy Kahane, Edward Kanterian, and Oskari Kuusela
- 2011 'Vats, Sets, and Tits', in *Transcendental Philosophy and Naturalism* (Oxford: Oxford University Press), ed. Joel Smith and Peter Sullivan
- 2011 'A Response to Sullivan', in *Beyond the Tractatus Wars: The New Wittgenstein Debate* (London: Routledge), ed. Rupert Read and Matthew A. Lavery
- 2011 'Wittgenstein and Infinity', in *The Oxford Handbook of Wittgenstein* (Oxford: Oxford University Press), ed. Oskari Kuusela and Marie McGinn
- A paperback edition of this book was published in 2014.
- 2013 'Freedom, Temporality, and Belief: A Reply to Hare', in *Kant on Practical Justification: Interpretative Essays* (Oxford: Oxford University Press), ed. Mark Timmons and Sorin Baiasu
- 2013 'Was the Author of the *Tractatus* a Transcendental Idealist?', in *Wittgenstein's Tractatus: History and Interpretation* (Oxford: Oxford University Press), ed. Peter Sullivan and Michael Potter

- 2015 'Dummett on the Logical Basis of Metaphysics', in *Dummett on Analytical Philosophy* (Basingstoke: Palgrave Macmillan), ed. Bernhard Weiss
- Forthcoming 'Wittgenstein's Later Philosophy of Mathematics', in *The Blackwell Companion to Wittgenstein* (Oxford: Wiley-Blackwell), ed. Hanjo Glock and John Hyman
- Forthcoming 'What Descartes Ought to Have Thought About Modality', in *The Logical Alien at Twenty* (Cambridge, Mass.: Harvard University Press), ed. Charles Travis and Sofia Miguens
- Forthcoming 'Sense-Making From a Human Point of View', in *The Cambridge Companion to Philosophical Methodology* (Cambridge: Cambridge University Press), ed. Giuseppina d'Oro and Søren Overgaard

(f) **Critical Notices, Replies to Critical Notices, and Longer Book Reviews**

- 1999 'One or Two Dogmas of Objectivism', a critical notice of Thomas Nagel, *The Last Word* (1997), in *Mind* **108**
- 1999 'Misplaced Celebrations? Reply to Mark Sacks's Critical Notice', a reply to Mark Sacks, 'Transcendental Idealism: Between Reproof and Celebration', a critical notice of my *Points of View*, in *International Journal of Philosophical Studies* **7**
- 2002 'Quasi-Realism and Relativism', a contribution to a symposium on Simon Blackburn, *Ruling Passions: A Theory of Practical Reasoning* (1998), in *Philosophy and Phenomenological Research* **65**, with a reply by Simon Blackburn
- 2003 'On the Right Track', a critical notice of Crispin Wright, *Rails to Infinity: Essays on Themes From Wittgenstein's Philosophical Investigations* (2001), in *Mind* **112**
- 2003 'How to Catch a Tortoise', a review of Brian Clegg, *A Brief History of Infinity: The Quest to Think the Unthinkable* (2003), Robert Kaplan and Ellen Kaplan, *The Art of the Infinite: Our Lost Language of Numbers* (2003), and David Foster Wallace, *Everything and More: A Compact History of ∞* (2003), in *London Review of Books*, 18 December
- 2004 'The Metaphysics of Perspective: Tense and Colour', a contribution to a symposium on Barry Stroud, *The Quest for Reality: Subjectivism and the Metaphysics of Colour* (2000), in *Philosophy and Phenomenological Research* **68**, with a reply by Barry Stroud
- 2004 'The Seven Million Dollar Question', a review of Keith Devlin, *The Millennium Problems: The Seven Greatest Unsolved Mathematical Puzzles of Our Time* (2002), in *London Review of Books*, 22 July
- 2007 'Reason, Freedom, and Kant: An Exchange', an exchange with Robert Hanna on my *Noble in Reason, Infinite in Faculty: Themes and Variations in Kant's Moral and Religious Philosophy*, in *Kantian Review* **12**

- 2009 'Not to be Taken at Face Value', a contribution to a symposium on Timothy Williamson, *The Philosophy of Philosophy* (2007), in *Analysis Reviews* **69**, with a reply by Timothy Williamson
- 2011 'Bird on Kant's Mathematical Antinomies', a contribution to a symposium on Graham Bird, *The Revolutionary Kant: A Commentary on the Critique of Pure Reason*, in *Kantian Review* **16**, with a reply by Graham Bird
- A slightly revised version of this essay appeared in *Contemporary Kantian Metaphysics: New Essays on Time and Space* (Basingstoke: Palgrave Macmillan), ed. Roxana Baiasu, Graham Bird, and A.W. Moore.
- 2012 'From a Point of View', a critical notice of Derek Parfit, *On What Matters* (2011), in *The Philosophical Quarterly*
- 2012 'Carving at the Joints', a review of Theodore Sider, *Writing the Book of the World* (2011), in *London Review of Books*, 30 August
- 2016 'Reply to Sorin Baiasu and Edward Kanterian', a reply to Sorin Baiasu, 'Is Kant's Metaphysics Profoundly Unsatisfactory? Some Objections to Adrian Moore's Critique of Kant' and Edward Kanterian, 'Reason's Disunity With Itself: Adrian Moore on Kant's Dialectic of Human Reason', essays on Chapter 5 of my *The Evolution of Modern Metaphysics: Making Sense of Things*, in *Kantian Review* **21**
- Forthcoming Replies to articles in a special issue of *Philosophical Topics* on my *The Evolution of Modern Metaphysics: Making Sense of Things*

(g) **Encyclopedia Entries and Companion Entries (Not Appearing in (e))**

- 1996 'Philosophy of Logic' in *The Blackwell Companion to Philosophy* (Oxford: Blackwell), ed. Nicholas Bunnin and E.P. Tsui-James
- This book has been translated into Portuguese, Italian, and Chinese.
- A revised version of the article appeared in a second edition of the book, published in 2002.
- 1996 'Williams, Bernard' in *Dictionnaire d'Ethique et de Philosophie Morale* (Paris: Presses Universitaires de France), ed. Monique Canto-Sperber
- A revised version of this article appeared in a fourth edition of the book, published in 2004.
- 1998 'Antirealism in the Philosophy of Mathematics' in *Routledge Encyclopedia of Philosophy* (London: Routledge), ed. Edward Craig
- An abridged version of this article appeared in *Concise Routledge Encyclopedia of Philosophy* (London: Routledge, 2000), ed. Edward Craig.
- 1998 'Infinity' in *Routledge Encyclopedia of Philosophy* (London: Routledge), ed. Edward Craig

An abridged version of this article appeared in *Concise Routledge Encyclopedia of Philosophy* (London: Routledge, 2000), ed. Edward Craig.

- 2005 'Infinity', in *Shorter Routledge Encyclopedia of Philosophy* (London: Routledge), ed. Edward Craig
- This is a revised version of the preceding article.
- 2006 'Bernard Williams: *Ethics and the Limits of Philosophy*' in *The Twentieth Century: Quine and After*, Volume Five of *Central Works of Philosophy* (Chesham: Acumen), ed. John Shand
- 2007 'Sir Bernard Arthur Owen Williams (1929 – 2003)', in *Oxford Dictionary of National Biography* (Oxford: Oxford University Press)
- 2009 'Quine', in *Twelve Modern Philosophers* (Oxford: Wiley-Blackwell), ed. Christopher Belshaw and Gary Kemp
- 2010 'The Transcendental Doctrine of Method', in *The Cambridge Companion to Kant's Critique of Pure Reason* (Cambridge: Cambridge University Press), ed. Paul Guyer
- 2013 'Williams, Bernard', in *International Encyclopedia of Ethics* (Oxford: Wiley-Blackwell), ed. Hugh LaFollette
- Forthcoming 'The Transcendental Doctrine of Method', in *The Cambridge Kant Lexicon* (Cambridge: Cambridge University Press), ed. Julian Wuerth

(h) **Shorter Invited Pieces**

- 1989 'Early Greek Philosophers on the Infinite' in *Cogito* **3**
- 1995 'A Brief History of Infinity' in *Scientific American* **272**
- 1997 'Taming the Infinite' in *Foundations of Science* **2**, a special issue entitled 'Mathematics: Essential Tensions', ed. Michael Heller and Jacek Urbaniec
- 1999 'I want five more minutes. Does that mean I want to live for ever?' in *The Independent on Sunday*, 10 January, in the series 'The Thought Police: Brief Answers to Big Questions', ed. Nick Fearn
- 1999 'The English Language and Philosophy' in *Rue Descartes* **26**, a special issue entitled 'Ce Que Les Philosophes Disent de Leur Langue', ed. Barbara Cassin
- 2002 'Trying to Subjugate the Infinite' in *The Richmond Journal of Philosophy* **1**
- 2005 'Paradoxes of the Infinite', in *UEA Papers in Philosophy* (New Series) **16**, a special issue on paradoxes
- 2006 A contribution to the Preface of Bernard Williams, *Making Sense of the Past: Essays in the History of Philosophy*, ed. Myles Burnyeat (Princeton: Princeton University Press)

- 2006 'Commentary on the Text', in Bernard Williams, *Ethics and the Limits of Philosophy* (London: Routledge), a re-issue of the text published by Fontana in 1985
- This book has been translated into Greek and Spanish.
- A reprint, in the series *Routledge Classics*, was published in 2011.
- 2010 'Infinity', in *Philosophy Bites* (Oxford: Oxford University Press), ed. David Edmunds and Nigel Warburton, a transcript of a podcast interview
- 2010 'On Neither Wanting to Die Nor Wanting to be Immortal', in *Oxford Philosophy 2*
- 2011 'The Expanding Universe Hits Breaking Point', in *The Globe and Mail*, 25 November, in the series 'Collected Wisdom', ed. Philip Jackman
- 2012 'Kant', in *Philosophy Bites Back* (Oxford: Oxford University Press), ed. David Edmunds and Nigel Warburton, a transcript of a podcast interview
- 2014 'Untimely Review of Immanuel Kant, *Prolegomena to Any Future Metaphysics That Will Be Able to Come Forward as a Science*', in *Topoi* **33**
- 2014 'Some Recent Developments in Philosophy', in *The Harvard Review of Philosophy* **20**
- 2016 'Five Books on Kant', a transcript of an interview for the series *Five Books*, available at: <http://fivebooks.com/interview/adrian-moore-kant/>
- Forthcoming An essay on Cantor's theorem for *Aeon*
- Forthcoming A transcript of an interview on Kant for a book on Kant's legacy (Newcastle: Newcastle Philosophy Society Publications), ed. Anthony Morgan

(i) **Occasional Pieces**

- 2003 'Bernard Williams: 1929 – 2003', an obituary, in *Philosophy Now* **42**
- 2008 'The Recent Development of Philosophy in the West', in *The Twentieth Anniversary of the Philosophy Summer School in China: A Memorial Volume* (published by the Chinese Academy of Social Sciences)
- A Chinese translation by Changshen Chen, under the title 'Zhe xue xi fang de jin qi fa zhan', was published in *Philosophical Researches* **8** (2008).
- 2011 'Sir Michael Dummett', an obituary, in *The Guardian*, 29 December
- This was reprinted in *Oxford Philosophy* **4** (2012).
- 2016 'Editorial', in *Mind* **125**, written jointly with Lucy O'Brien

(j) **Shorter Book Reviews**

- 1986 J.R. Lucas, *Space, Time and Causality: An Essay in Natural Philosophy* (1985)
in *The Times Literary Supplement*
- 1987 Thomas Nagel, *The View From Nowhere* (1986)
in *The Philosophical Quarterly* **37**
- 1987 Philip Pettit and John McDowell (eds), *Subject, Thought and Context* (1986)
in *The Times Literary Supplement*
- 1988 W.D. Hart, *The Engines of the Soul* (1988)
in *The Times Literary Supplement*
- 1988 R.M. Sainsbury, *Paradoxes* (1988)
and Roy A. Sorensen, *Blindspots* (1988)
in *The Times Literary Supplement*
- 1989 José A. Bernadete, *Metaphysics: The Logical Approach* (1989)
in *The Times Literary Supplement*
- 1989 Jonathan Bennett, *Events and Their Names* (1988)
in *The Times Literary Supplement*
- 1990 Edo Pivčević, *Change and Selves* (1990)
in *The Times Literary Supplement*
- 1990 Peter Carruthers, *Tractarian Semantics: Finding Sense in Wittgenstein's Tractatus* (1989)
in *Mind* **99**
- 1991 Geoffrey Hellman, *Mathematics Without Numbers: Towards a Modal-Structural Interpretation* (1989)
in *Philosophical Books* **32**
- 1991 Peter Carruthers, *The Metaphysics of the Tractatus* (1990)
in *Philosophy* **66**
- 1991 David Lewis, *Parts of Classes* (1991)
in *The Times Literary Supplement*
- 1991 Michael Dummett, *Frege and Other Philosophers* (1991)
in *The Times Literary Supplement*
- 1992 Mary Tiles, *Mathematics and the Image of Reason* (1991)
in *Philosophical Books* **33**
- 1992 Lewis E. Hahn and Paul A. Schilpp (eds), *The Philosophy of W.V. Quine* (1986)
in *Idealistic Studies* **22**
- 1993 Hilary Putnam, *Renewing Philosophy* (1992)
in *The Times Literary Supplement*

- 1993 Janet Folina, *Poincaré and the Philosophy of Mathematics* (1992)
in *Philosophical Books* **34**
- 1993 Paul Ricoeur, *Oneself as Another* (trans. Kathleen Blamey) (1992)
in *European Journal of Philosophy* **1**
- 1993 Immanuel Kant, *Opus Postumum* (ed. Eckart Förster and trans. Eckart Förster
and Michael Rosen) (1993)
in *The Bulletin of the Hegel Society of Great Britain* **27/28**
- 1994 Brian Rotman, *Ad Infinitum... The Ghost in Turing's Machine* (1993)
in *The Times Literary Supplement*
- 1995 Shaughan Lavine, *Understanding the Infinite* (1994)
in *Philosophia Mathematica* **3**
- 1995 Graham Priest, *Beyond the Limits of Thought* (1995)
in *The Times Literary Supplement*
- 1996 Mary Warnock (ed.), *Women Philosophers* (1996)
in *The Times Literary Supplement*
- 1996 N.Ya. Vilenkin, *In Search of Infinity* (trans. Abe Shenitzer) (1995)
in *Philosophia Mathematica* **4**
- 1996 Jody Azzouni, *Metaphysical Myths, Mathematical Practice: The Ontology
and Epistemology of the Exact Sciences* (1994)
in *The British Journal for the Philosophy of Science* **47**
- 1997 Robert L. Arrington and Hans-Johann Glock (eds), *Wittgenstein and Quine*
(1996)
in *Mind* **106**
- 1997 P.M.S. Hacker, *Wittgenstein's Place in Twentieth-Century Analytic
Philosophy* (1996)
in *Philosophical Books* **38**
- 1998 Richard Gregory, *Mirrors in Mind* (1997)
in *The Times Literary Supplement*
- 1998 David Cockburn, *Other Times: Philosophical Perspectives on Past, Present
and Future* (1997)
in *The Times Literary Supplement*
- 1998 Jerrold J. Katz, *Realistic Rationalism* (1998)
in *The Times Literary Supplement*
- 1999 Paolo Mancosu (ed.), *From Brouwer to Hilbert: The Debate on the
Foundations of Mathematics in the 1920s* (1998)
in *Philosophia Mathematica* **7**
- 1999 Keith Ansell Pearson, *Germinal Life: The Difference and Repetition of
Deleuze* (1999)
in *The Times Literary Supplement*

- 1999 Richard Holloway, *Godless Morality: Keeping Religion out of Ethics* (1999)
in *Ministry* **2**
- 2000 Marian Hobson, *Jacques Derrida: Opening Lines* (1998)
in *European Journal of Philosophy* **8**
- 2000 Gordon E. Michalson, Jr, *Kant and the Problem of God* (1999)
in *Kantian Review* **4**
- 2000 Mathieu Marion, *Wittgenstein, Finitism, and the Foundations of Mathematics*
(1998)
in *Studia Logica* **66**
- 2001 Rae Langton, *Kantian Humility: Our Ignorance of Things in Themselves*
(1998)
in *The Philosophical Review* **110**
- 2001 Michael Potter, *Reason's Nearest Kin: Philosophies of Arithmetic From Kant
to Carnap* (2000)
in *The Times Literary Supplement*
- 2002 John Leslie, *Infinite Minds: A Philosophical Cosmology* (2001)
in *The Times Literary Supplement*
- 2003 P.M.S. Hacker, *Wittgenstein: Connections and Controversies* (2001)
in *Philosophical Books* **44**
- 2005 John D. Barrow, *The Infinite Book: A Short Guide to the Boundless, Timeless
and Endless* (2005)
in *The Times Literary Supplement*
- 2005 David E. Cooper, *The Measure of Things: Humanism, Humility, and Mystery*
(2002)
in *Philosophy and Phenomenological Research* **71**
- 2006 Gordon Baker, *Wittgenstein's Method: Neglected Aspects* (2004)
in *Philosophical Books* **65**
- 2007 Graham Oppy, *Philosophical Perspectives on Infinity* (2006)
in *The Times Literary Supplement*
- 2008 Karl Ameriks, *Kant and the Critical Turn: Philosophy as Critical
Interpretation* (2006)
in *Philosophical Books* **49**
- 2009 Daniel Callcut (ed.), *Reading Bernard Williams* (2009)
in *Ethics* **119**
- 2011 Barry Stroud, *Engagement and Metaphysical Dissatisfaction: Modality and
Value* (2011)
in *Mind* **120**
- 2013 James Williams, *Gilles Deleuze's Philosophy of Time: A Critical
Introduction and Guide* (2011)
in *European Journal of Philosophy* **21**