(a) **Books**


A paperback edition, with corrections, was published in 1991.

A Japanese translation by Tamon Ishimura, under the title *Mugen, Sono Tetsugaku to Sugaku*, was published in 1996 (Tokyo: Tokyo Denki University Press).

A revised second edition, with a new preface, was published in 2001, outside the original series, and a correspondingly revised Japanese translation was published in 2012.

A reprint, with corrections, was published in 2005.

Estonian, Spanish, and German translations are projected.


A paperback edition, with corrections, was published in 2000.

This book is available with abstracts on Oxford Scholarship Online.


A paperback edition, with corrections, was published in 2005.


A paperback edition, with corrections, was published in 2013.

(b) **Edited Anthologies**


A reprint, with corrections, was published in 2001.


A paperback edition, with corrections, was published in 2008.

An Italian translation by Salvatore Veca, under the title *La Filosofia Come Disciplina Umanistica*, was published in 2013 (Milan: Feltrinelli).


(c) **Booklet**

1982 *Logic Exercises, for use in conjunction with Hodges’ ‘Logic’* (published by the Oxford University Sub-Faculty of Philosophy), written jointly with Stephen Blamey and Julie Jack

A revised second edition was published in 1984.

(d) **Articles in Journals (Excluding Journals Appearing as Independent Books)**

1984 ‘Possible Worlds and Diagonalization’ in *Analysis* 44

1985 ‘Set Theory, Skolem’s Paradox and the Tractatus’ in *Analysis* 45

1985 ‘Transcendental Idealism in Wittgenstein, and Theories of Meaning’ in *The Philosophical Quarterly* 35


The essay was also reprinted, with corrections and an appendix, in *The Later Wittgenstein on Language* (Basingstoke: Palgrave Macmillan, 2010), ed. Daniel Whiting.

1986 ‘How Significant is the Use/Mention Distinction?’ in *Analysis* 46

1987 ‘Points of View’ in *The Philosophical Quarterly* 37
1987  ‘Frege’s Permutation Argument’ in *Notre Dame Journal of Formal Logic* 28, a special issue on Frege, written jointly with Andrew Rein

1987  ‘Beauty in the Transcendental Idealism of Kant and Wittgenstein’ in *The British Journal of Aesthetics* 27

1987  ‘On Saying and Showing’ in *Philosophy* 62

This was reprinted in *The Early Wittgenstein: From the Notebooks to the Philosophical Grammar*, Volume One of *Ludwig Wittgenstein* (London: Routledge, 2001), ed. Stuart G. Shanker and David Kilfoyle, in the series *Critical Assessments of Leading Philosophers*.

1987  ‘Aspects of the Infinite in Kant’ in *Mind* 97, with an erratum on page 501

1988  ‘What Does Gödel’s Second Incompleteness Theorem Show?’ in *Noûs* 22


This was reprinted in *Infinity* (Aldershot: Dartmouth, 1993), ed. A.W. Moore.


1990  ‘A Kantian View of Moral Luck’ in *Philosophy* 65

1991  ‘Can Reflection Destroy Knowledge?’ in *Ratio* (New Series) 4

1992  ‘A Note on Kant’s First Antinomy’ in *The Philosophical Quarterly* 42

1992  ‘Human Finitude, Ineffability, Idealism, Contingency’ in *Noûs* 26

1993  ‘Ineffability and Reflection: An Outline of the Concept of Knowledge’ in *European Journal of Philosophy* 1

A slightly expanded version of this was delivered as two Special Lectures at University College London in 1994.

1996  ‘Solipsism and Subjectivity’ in *European Journal of Philosophy* 4, a special issue on solipsism

1997  ‘The Underdetermination/Indeterminacy Distinction and the Analytic/Synthetic Distinction’ in *Erkenntnis* 46


This is derived from a lecture delivered to the Forum for European Philosophy in 2001, in a series on the philosophy of religion.

2003  ‘Williams on Ethics, Knowledge, and Reflection’ in *Philosophy* 78
This is derived from a lecture entitled ‘Bernard Williams’, delivered at Oxford University in 2000, in the series ‘Oxford Philosophers on Oxford Philosophers’, organized by Peter Hacker and David Wiggins.

2006

‘Williams, Nietzsche, and the Meaninglessness of Immortality’, in *Mind* 115

2006

‘Maxims and Thick Ethical Concepts’, in *Ratio* (New Series) 19

This was the starred contribution for the June issue.

2006


2007

‘Is the Feeling of Unity that Kant Identifies in his Third *Critique* a Type of Inexpressible Knowledge?’, in *Philosophy* 82

2013


2015


This was the Presidential address.

2016

‘One World’, in *European Journal of Philosophy* 26, a special issue to mark the fiftieth anniversary of the publication of P.F. Strawson’s *The Bounds of Sense: An Essay on Kant’s Critique of Pure Reason*

(e) **Articles in Books**

1986

‘*Grundgesetze*, Section 10’ in *Frege Synthesized: Essays on The Philosophical and Foundational Work of Gottlob Frege* (Dordrecht: Reidel), ed. Leila Haaparanta and Jaakko Hintikka, written jointly with Andrew Rein

1993


1996

‘On There Being Nothing Else to Think, or Want, or Do’ in *Essays for David Wiggins: Identity, Truth and Value* (Oxford: Blackwell), ed. Sabina Lovibond and S.G. Williams, with a reply by David Wiggins

A paperback edition of this book was published in 2000.

1998


A paperback edition of this book was published in 2003.

2000  ‘Arguing With Derrida’ in Ratio 13, a special issue entitled ‘Arguing With Derrida’, ed. Simon Glendinning, and including a transcript of the subsequent question-and-answer session at the RATIO conference of which it is the proceedings, with a contribution by Jacques Derrida

This issue was also published separately as Arguing With Derrida (Oxford: Blackwell, 2001), ed. Simon Glendinning.


2002  ‘What Are These Familiar Words Doing Here?’ in Logic, Thought and Language (Cambridge: Cambridge University Press), ed. Anthony O’Hear, the Royal Institute of Philosophy Supplement 51


The essay was also reprinted in Language, Thought and Reality (Calcutta: Rabindra Bharati University Press, 2010), ed. Nirmalya Narayan Chakraborty.

2007  ‘Realism and the Absolute Conception’ in Bernard Williams (Cambridge: Cambridge University Press), ed. Alan Thomas


A paperback edition of this book was published in 2014.


2013  ‘Was the Author of the Tractatus a Transcendental Idealist?’, in Wittgenstein’s Tractatus: History and Interpretation (Oxford: Oxford University Press), ed. Peter Sullivan and Michael Potter
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<th>Year</th>
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(f) **Critical Notices, Replies to Critical Notices, and Longer Book Reviews**

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<tr>
<th>Year</th>
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<th>Details</th>
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2009 ‘Not to be Taken at Face Value’, a contribution to a symposium on Timothy Williamson, *The Philosophy of Philosophy* (2007), in *Analysis Reviews* 69, with a reply by Timothy Williamson.


Forthcoming Replies to articles in a special issue of *Philosophical Topics* on my *The Evolution of Modern Metaphysics: Making Sense of Things*.

**Encyclopedia Entries and Companion Entries (Not Appearing in (e))**


This book has been translated into Portuguese, Italian, and Chinese.


This is a revised version of the preceding article.


(h) **Shorter Invited Pieces**

1989 ‘Early Greek Philosophers on the Infinite’ in *Cogito* 3

1995 ‘A Brief History of Infinity’ in *Scientific American* 272


1999 ‘The English Language and Philosophy’ in *Rue Descartes* 26, a special issue entitled ‘Ce Que Les Philosophes Disent de Leur Langue’, ed. Barbara Cassin

2002 ‘Trying to Subjugate the Infinite’ in *The Richmond Journal of Philosophy* 1

2005 ‘Paradoxes of the Infinite’, in *UEA Papers in Philosophy* (New Series) 16, a special issue on paradoxes


This book has been translated into Greek and Spanish.

A reprint, in the series *Routledge Classics*, was published in 2011.


2010  ‘On Neither Wanting to Die Nor Wanting to be Immortal’, in *Oxford Philosophy 2*


2014  ‘Untimely Review of Immanuel Kant, *Prolegomena to Any Future Metaphysics That Will Be Able to Come Forward as a Science*’, in *Topoi 33*

2014  ‘Some Recent Developments in Philosophy’, in *The Harvard Review of Philosophy 20*


Forthcoming  An essay on Cantor’s theorem for *Aeon*

Forthcoming  A transcript of an interview on Kant for a book on Kant’s legacy (Newcastle: Newcastle Philosophy Society Publications), ed. Anthony Morgan

(i) *Occasional Pieces*


2008  ‘The Recent Development of Philosophy in the West’, in *The Twentieth Anniversary of the Philosophy Summer School in China: A Memorial Volume* (published by the Chinese Academy of Social Sciences)

A Chinese translation by Changshen Chen, under the title ‘Zhe xue xi fang de jin qi fa zhan’, was published in *Philosophical Researches 8* (2008).


This was reprinted in *Oxford Philosophy 4* (2012).

2016  ‘Editorial’, in *Mind 125*, written jointly with Lucy O’Brien
<table>
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<th>Year</th>
<th>Reviewer</th>
<th>Title</th>
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<tr>
<td>1987</td>
<td>Thomas Nagel</td>
<td><em>The View From Nowhere</em> (1986)</td>
<td><em>The Philosophical Quarterly</em> 37</td>
</tr>
<tr>
<td>1987</td>
<td>Philip Pettit and John McDowell (eds)</td>
<td><em>Subject, Thought and Context</em> (1986)</td>
<td><em>The Times Literary Supplement</em></td>
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<td></td>
<td>and Roy A. Sorensen</td>
<td><em>Blindspots</em> (1988)</td>
<td><em>The Times Literary Supplement</em></td>
</tr>
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<td>1990</td>
<td>Edo Pivčević</td>
<td><em>Change and Selves</em> (1990)</td>
<td><em>The Times Literary Supplement</em></td>
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1995  Graham Priest, *Beyond the Limits of Thought* (1995)  in *The Times Literary Supplement*


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<tr>
<td>2002</td>
<td>John Leslie</td>
<td><em>Infinite Minds: A Philosophical Cosmology</em> (2001)</td>
<td>in <em>The Times Literary Supplement</em></td>
</tr>
<tr>
<td>2007</td>
<td>Graham Oppy</td>
<td><em>Philosophical Perspectives on Infinity</em> (2006)</td>
<td>in <em>The Times Literary Supplement</em></td>
</tr>
<tr>
<td>2008</td>
<td>Karl Ameriks</td>
<td><em>Kant and the Critical Turn: Philosophy as Critical Interpretation</em> (2006)</td>
<td>in <em>Philosophical Books</em> 49</td>
</tr>
<tr>
<td>2011</td>
<td>Barry Stroud</td>
<td><em>Engagement and Metaphysical Dissatisfaction: Modality and Value</em> (2011)</td>
<td>in <em>Mind</em> 120</td>
</tr>
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