(a) Books

1990


A paperback edition, with corrections, was published in 1991.

A Japanese translation by Tamon Ishimura, under the title *Magen, Sono Tetsugaku to Sugaku*, was published in 1996 (Tokyo: Tokyo Denki University Press).

A revised second edition, with a new preface, was published in 2001, outside the original series, and a correspondingly revised Japanese translation was published in 2012.

A reprint, with corrections, was published in 2005.

An Estonian translation by Märt Väljataga, under the title *Lõpmatus*, was published in 2015 (Tallinn: ESKA Publishing).

A revised third edition, with a new preface, two new chapters, and a new appendix, was published in 2019.

Spanish and German translations are projected.

1997

*Points of View* (Oxford: Oxford University Press)

A paperback edition, with corrections, was published in 2000.

This book is available with abstracts on Oxford Scholarship Online.

2003


A paperback edition, with corrections, was published in 2005.

2012


A paperback edition, with corrections, was published in 2013.

2019

(b) **Edited Anthologies**

1993  
A reprint, with corrections, was published in 2001.

1993  

2006  
A paperback edition, with corrections, was published in 2008.

A Spanish translation by Adolfo García, under the title *La Filosofía Como una Disciplina Humanística*, was published in 2011 (Mexico: Fondo de Cultura Económica).

An Italian translation by Salvatore Veca, under the title *La Filosofia Come Disciplina Umanistica*, was published in 2013 (Milan: Feltrinelli).

2012  

(c) **Booklet**

1982  
*Logic Exercises, for use in conjunction with Hodges’ ‘Logic’* (published by the Oxford University Sub-Faculty of Philosophy), written jointly with Stephen Blamey and Julie Jack  
A revised second edition was published in 1984.

(d) **Articles in Journals (Excluding Journals Appearing as Independent Books)**

1984  
‘Possible Worlds and Diagonalization’ in *Analysis* 44

1985  
‘Set Theory, Skolem’s Paradox and the Tractatus’ in *Analysis* 45

1985  
‘Transcendental Idealism in Wittgenstein, and Theories of Meaning’ in *The Philosophical Quarterly* 35

The essay was also reprinted, with corrections and an appendix, in *The Later Wittgenstein on Language* (Basingstoke: Palgrave Macmillan, 2010), ed. Daniel Whiting.

The essay was also reprinted, with further corrections and the same appendix, in my *Language, World, and Limits*, cited above.

1986

‘How Significant is the Use/Mention Distinction?’ in *Analysis* 46

This was reprinted, with corrections, in my *Language, World, and Limits*, cited above.

1987

‘Points of View’ in *The Philosophical Quarterly* 37

1987

‘Frege’s Permutation Argument’ in *Notre Dame Journal of Formal Logic* 28, a special issue on Frege, written jointly with Andrew Rein

1987

‘Beauty in the Transcendental Idealism of Kant and Wittgenstein’ in *The British Journal of Aesthetics* 27

1987

‘On Saying and Showing’ in *Philosophy* 62

This was reprinted in *The Early Wittgenstein: From the Notebooks to the Philosophical Grammar*, Volume One of Ludwig Wittgenstein (London: Routledge, 2001), ed. Stuart G. Shanker and David Kilfoyle, in the series *Critical Assessments of Leading Philosophers*.

The essay was also reprinted, with corrections, in my *Language, World, and Limits*, cited above.

1988

‘Aspects of the Infinite in Kant’ in *Mind* 97, with an erratum on page 501

1988

‘What Does Gödel’s Second Incompleteness Theorem Show?’ in *Noûs* 22

1989 – 90

‘A Problem for Intuitionism: The Apparent Possibility of Performing Infinitely Many Tasks in a Finite Time’ in *Proceedings of the Aristotelian Society* 90

This was reprinted in *Infinity* (Aldershot: Dartmouth, 1993), ed. A.W. Moore.


1990

‘A Kantian View of Moral Luck’ in *Philosophy* 65

1991

‘Can Reflection Destroy Knowledge?’ in *Ratio* (New Series) 4

1992

‘A Note on Kant’s First Antinomy’ in *The Philosophical Quarterly* 42

This was reprinted, with corrections, in my *Language, World, and Limits*, cited above.
1992  ‘Human Finitude, Ineffability, Idealism, Contingency’ in *Noûs* 26

1993  ‘Ineffability and Reflection: An Outline of the Concept of Knowledge’ in *European Journal of Philosophy* 1

A slightly expanded version of this was delivered as two Special Lectures at University College London in 1994.

1996  ‘Solipsism and Subjectivity’ in *European Journal of Philosophy* 4, a special issue on solipsism

This was reprinted, with corrections, in my *Language, World, and Limits*, cited above.

1997  ‘The Underdetermination/Indeterminacy Distinction and the Analytic/Synthetic Distinction’ in *Erkenntnis* 46

This was reprinted, with corrections, in my *Language, World, and Limits*, cited above.


This was reprinted, with corrections, in my *Language, World, and Limits*, cited above.


This is derived from a lecture delivered to the Forum for European Philosophy in 2001, in a series on the philosophy of religion.

The essay was reprinted, with corrections, in my *Language, World, and Limits*, cited above.

2003  ‘Williams on Ethics, Knowledge, and Reflection’ in *Philosophy* 78

This is derived from a lecture entitled ‘Bernard Williams’, delivered at Oxford University in 2000, in the series ‘Oxford Philosophers on Oxford Philosophers’, organized by Peter Hacker and David Wiggins.


This was the starred contribution for the June issue.


This was reprinted, with corrections, in my *Language, World, and Limits*, cited above.

It will also be reprinted, with corrections, in *Limits of Intelligibility: Issues from Kant and Wittgenstein*, eds Jens Pier and Aron Schwertner
2007  ‘Is the Feeling of Unity that Kant Identifies in his Third Critique a Type of Inexpressible Knowledge?’, in Philosophy 82


This was the Presidential address.

A Croatian translation by Boris Zlicar, under the title ‘Bitak, jednoglasje i logička sintaksa’, is available online at: https://exlaus.wordpress.com/2018/01/19/biti-ili-ne-bit/.  
The essay was also reprinted, with corrections, in my Language, World, and Limits, cited above.

2016  ‘One World’, in European Journal of Philosophy 26, a special issue to mark the fiftieth anniversary of the publication of P.F. Strawson’s The Bounds of Sense: An Essay on Kant’s Critique of Pure Reason

This was reprinted, with corrections, in my Language, World, and Limits, cited above.

Forthcoming  ‘Armchair Knowledge: Some Kantian Reflections’, in Public Reason

This will be derived from my Jean-Jacques Rousseau Lecture delivered at the University of Keele in 2020.

(e)  Articles in Books

1986  ‘Grundgesetze, Section 10’ in Frege Synthesized: Essays on The Philosophical and Foundational Work of Gottlob Frege (Dordrecht: Reidel), ed. Leila Haaparanta and Jaakko Hintikka, written jointly with Andrew Rein


1996  ‘On There Being Nothing Else to Think, or Want, or Do’ in Essays for David Wiggins: Identity, Truth and Value (Oxford: Blackwell), ed. Sabina Lovibond and S.G. Williams, with a reply by David Wiggins

A paperback edition of this book was published in 2000.


A paperback edition of this book was published in 2003.

2000 ‘Arguing With Derrida’ in Ratio 13, a special issue entitled ‘Arguing With Derrida’, ed. Simon Glendinning, and including a transcript of the subsequent question-and-answer session at the RATIO conference of which it is the proceedings, with a contribution by Jacques Derrida

This issue was also published separately as Arguing With Derrida (Oxford: Blackwell, 2001), ed. Simon Glendinning.


This was reprinted, with corrections, in my Language, World, and Limits, cited above.

2002 ‘What Are These Familiar Words Doing Here?’ in Logic, Thought and Language (Cambridge: Cambridge University Press), ed. Anthony O’Hear, the Royal Institute of Philosophy Supplement 51


The essay was also reprinted in Language, Thought and Reality (Calcutta: Rabindra Bharati University Press, 2010), ed. Nirmalya Narayan Chakraborty.

The essay was also reprinted, with corrections, in my Language, World, and Limits, cited above.

2007 ‘Realism and the Absolute Conception’ in Bernard Williams (Cambridge: Cambridge University Press), ed. Alan Thomas

This was reprinted, with corrections, in my Language, World, and Limits, cited above.


A paperback edition of this book was published in 2014.

‘Was the Author of the *Tractatus* a Transcendental Idealist?’, in *Wittgenstein’s Tractatus: History and Interpretation* (Oxford: Oxford University Press), ed. Peter Sullivan and Michael Potter


This first appeared in my *Language, World, and Limits*, cited above.

‘The Concern With Truth, Sense, et al—Androcentric or Anthropocentric?’, in *Angelaki* 25, a special issue on the work of Pamela Sue Anderson

This issue will also be published separately as *Love and Vulnerability: Thinking With Pamela Sue Anderson* (London: Routledge, 2020), ed. Pelagia Goulimari.

This essay was a keynote address at the conference ‘Love and Vulnerability: In Memory of Pamela Sue Anderson’ in 2018.


A reply to an essay by Juliet Floyd in *Limits of Intelligibility: Issues from Kant and Wittgenstein*, ed. Jens Pier and Aron Schwertner

**Longer Book Reviews, Essays on Other People’s Work, and Replies to Essays on My Work**

This was reprinted, with corrections, in my *Language, World, and Limits*, cited above.

1999


2002


2003


2003


2004


This was reprinted, with corrections, in my *Language, World, and Limits*, cited above.

2004


2007


2009

‘Not to be Taken at Face Value’, a contribution to a symposium on Timothy Williamson, *The Philosophy of Philosophy* (2007), in *Analysis Reviews* 69, with a reply by Timothy Williamson

2011

‘Bird on Kant’s Mathematical Antinomies’, a contribution to a symposium on Graham Bird, *The Revolutionary Kant: A Commentary on the Critique of Pure Reason*, in *Kantian Review* 16, with a reply by Graham Bird

A slightly revised version of this essay appeared in *Contemporary Kantian Metaphysics*, ed. Roxana Baiasu, Graham Bird, and A.W. Moore, cited above.

This was reprinted, with corrections, in my *Language, World, and Limits*, cited above.

2012

‘From a Point of View’, a critical notice of Derek Parfit, *On What Matters* (2011), in *The Philosophical Quarterly*


(g) Encyclopedia Entries and Companion Entries (Not Appearing in (e))


This book has been translated into Portuguese, Italian, and Chinese.


This is a revised version of the preceding article.

This was reprinted in *Ethics Beyond the Limits: New Essays on Bernard Williams’ Ethics and the Limits of Philosophy* (London: Routledge, 2019), eds Sophie Grace Chappell and Marcel van Ackeren

2007


2009


2010


2013


A revised edition of this book will be published in 2021.

2020


(h) **Shorter Invited Pieces**

1989

‘Early Greek Philosophers on the Infinite’ in *Cogito* 3

1995

‘A Brief History of Infinity’ in *Scientific American* 272

1997


1999


1999

‘The English Language and Philosophy’ in *Rue Descartes* 26, a special issue entitled ‘Ce Que Les Philosophes Disent de Leur Langue’, ed. Barbara Cassin

2002

‘Trying to Subjugate the Infinite’ in *The Richmond Journal of Philosophy* 1

2005

‘Paradoxes of the Infinite’, in *UEA Papers in Philosophy* (New Series) 16, a special issue on paradoxes

2006


2006


This book has been translated into Greek and Spanish.
A reprint, in the series Routledge Classics, was published in 2011.


2010 ‘On Neither Wanting to Die Nor Wanting to be Immortal’, in Oxford Philosophy 2


2014 ‘Untimely Review of Immanuel Kant, Prolegomena to Any Future Metaphysics That Will Be Able to Come Forward as a Science’, in Topoi 33


2018 ‘The Essence and Nature of Metaphysics: An Interview with Professor Adrian Moore’, a transcript of an interview on my work, translated into Chinese by Qi Xiaochen, in Philosophical Trends 6

2018 A transcript of an interview on my philosophical ideas, in Ad Absurdum 2

<table>
<thead>
<tr>
<th>Year</th>
<th>Event</th>
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<tbody>
<tr>
<td>2019</td>
<td>‘A Promising Meta-Metaphysics: An Interview with Adrian Moore’, a transcript of an interview on my work in <em>Studies in Logic</em> 12</td>
</tr>
<tr>
<td>Forthcoming</td>
<td>A transcript of an interview for the series <em>What is it Like to be a Philosopher?</em>, available at: <a href="http://www.whatisitliketobeaphilosopher.com/">http://www.whatisitliketobeaphilosopher.com/</a></td>
</tr>
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(i) **Occasional Pieces**

<table>
<thead>
<tr>
<th>Year</th>
<th>Event</th>
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<tbody>
<tr>
<td>2016</td>
<td>‘Editorial’, in <em>Mind</em> 125, written jointly with Lucy O’Brien</td>
</tr>
<tr>
<td>2017</td>
<td>‘Pamela Sue Anderson’, an obituary, in <em>The Guardian</em>, 10 April. This was reprinted in <em>Sophia</em> 56 (2017).</td>
</tr>
<tr>
<td>2017</td>
<td>‘Vulnerability and a Livable Life: Remembering Professor Pamela Sue Anderson (1955 – 2017)’ in <em>Regent’s Now</em></td>
</tr>
</tbody>
</table>

(j) **Shorter Book Reviews**

<table>
<thead>
<tr>
<th>Year</th>
<th>Book Title</th>
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</table>
in *The Philosophical Quarterly* 37

1987  Philip Pettit and John McDowell (eds), *Subject, Thought and Context* (1986)  
in *The Times Literary Supplement*

in *The Times Literary Supplement*

in *The Times Literary Supplement*

in *The Times Literary Supplement*

in *The Times Literary Supplement*

1990  Edo Pivčević, *Change and Selves* (1990)  
in *The Times Literary Supplement*

in *Mind* 99

in *Philosophical Books* 32

in *Philosophy* 66

in *The Times Literary Supplement*

in *The Times Literary Supplement*

in *Philosophical Books* 33

in *Idealistic Studies* 22

in *The Times Literary Supplement*

in *Philosophical Books* 34

in *European Journal of Philosophy* 1


1995  Graham Priest, *Beyond the Limits of Thought* (1995) in *The Times Literary Supplement*


in *Studia Logica* 66

in *The Philosophical Review* 110

in *The Times Literary Supplement*

in *The Times Literary Supplement*

in *Philosophical Books* 44

in *The Times Literary Supplement*

in *Philosophy and Phenomenological Research* 71

in *Philosophical Books* 65

in *The Times Literary Supplement*

Karl Ameriks, *Kant and the Critical Turn: Philosophy as Critical Interpretation* (2006)
in *Philosophical Books* 49

Daniel Callcut (ed.), *Reading Bernard Williams* (2009)
in *Ethics* 119

Barry Stroud, *Engagement and Metaphysical Dissatisfaction: Modality and Value* (2011)
in *Mind* 120

in *European Journal of Philosophy* 21