### Books

1990


A paperback edition, with corrections, was published in 1991.

A Japanese translation by Tamon Ishimura, under the title *Magen, Sono Tetsugaku to Sugaku*, was published in 1996 (Tokyo: Tokyo Denki University Press).

A revised second edition, with a new preface, was published in 2001, outside the original series, and a correspondingly revised Japanese translation was published in 2012.

A reprint, with corrections, was published in 2005.

An Estonian translation by Märt Väljataga, under the title *Lõpmatus*, was published in 2015 (Tallinn: ESKA Publishing).

A revised third edition, with a new preface, two new chapters, and a new appendix, was published in 2019.

Spanish and German translations are projected.

1997

*Points of View* (Oxford: Oxford University Press)

A paperback edition, with corrections, was published in 2000.

This book is available with abstracts on Oxford Scholarship Online.

2003


A paperback edition, with corrections, was published in 2005.

2012


A paperback edition, with corrections, was published in 2013.

2019

(b) **Edited Anthologies**

1993  
A reprint, with corrections, was published in 2001.

1993  

2006  
A paperback edition, with corrections, was published in 2008.  
A Spanish translation by Adolfo García, under the title *La Filosofía Como una Disciplina Humanística*, was published in 2011 (Mexico: Fondo de Cultura Económica).  
An Italian translation by Salvatore Veca, under the title *La Filosofia Come Disciplina Umanistica*, was published in 2013 (Milan: Feltrinelli).

2012  

(c) **Booklet**

1982  
*Logic Exercises, for use in conjunction with Hodges’ ‘Logic’* (published by the Oxford University Sub-Faculty of Philosophy), written jointly with Stephen Blamey and Julie Jack  
A revised second edition was published in 1984.

(d) **Articles in Journals (Excluding Journals Appearing as Independent Books)**

1984  
‘Possible Worlds and Diagonalization’ in *Analysis* 44

1985  
‘Set Theory, Skolem’s Paradox and the *Tractatus*’ in *Analysis* 45

1985  
‘Transcendental Idealism in Wittgenstein, and Theories of Meaning’ in *The Philosophical Quarterly* 35

The essay was also reprinted, with corrections and an appendix, in *The Later Wittgenstein on Language* (Basingstoke: Palgrave Macmillan, 2010), ed. Daniel Whiting.

The essay was also reprinted, with further corrections and the same appendix, in my *Language, World, and Limits*, cited above.

1986

`How Significant is the Use/Mention Distinction?’ in *Analysis* 46

This was reprinted, with corrections, in my *Language, World, and Limits*, cited above.

1987

`Points of View’ in *The Philosophical Quarterly* 37

1987

`Frege’s Permutation Argument’ in *Notre Dame Journal of Formal Logic* 28, a special issue on Frege, written jointly with Andrew Rein

1987

`Beauty in the Transcendental Idealism of Kant and Wittgenstein’ in *The British Journal of Aesthetics* 27

1987

`On Saying and Showing’ in *Philosophy* 62

This was reprinted in *The Early Wittgenstein: From the Notebooks to the Philosophical Grammar*, Volume One of Ludwig Wittgenstein (London: Routledge, 2001), ed. Stuart G. Shanker and David Kilfoyle, in the series *Critical Assessments of Leading Philosophers*.

The essay was also reprinted, with corrections, in my *Language, World, and Limits*, cited above.

1988

`Aspects of the Infinite in Kant’ in *Mind* 97, with an erratum on page 501

1988

`What Does Gödel’s Second Incompleteness Theorem Show?’ in *Noûs* 22

1989 – 90

`A Problem for Intuitionism: The Apparent Possibility of Performing Infinitely Many Tasks in a Finite Time’ in *Proceedings of the Aristotelian Society* 90

This was reprinted in *Infinity* (Aldershot: Dartmouth, 1993), ed. A.W. Moore.


1990

`A Kantian View of Moral Luck’ in *Philosophy* 65

1991

`Can Reflection Destroy Knowledge?’ in *Ratio* (New Series) 4

1992

`A Note on Kant’s First Antinomy’ in *The Philosophical Quarterly* 42

This was reprinted, with corrections, in my *Language, World, and Limits*, cited above.
<table>
<thead>
<tr>
<th>Year</th>
<th>Title</th>
<th>Journal</th>
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<tr>
<td>1992</td>
<td>‘Human Finitude, Ineffability, Idealism, Contingency’</td>
<td>Noûs 26</td>
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<td>1993</td>
<td>‘Ineffability and Reflection: An Outline of the Concept of Knowledge’</td>
<td>European Journal of Philosophy 1</td>
<td>A slightly expanded version of this was delivered as two Special Lectures at University College London in 1994.</td>
</tr>
<tr>
<td>1996</td>
<td>‘Solipsism and Subjectivity’</td>
<td>European Journal of Philosophy 4</td>
<td>This was reprinted, with corrections, in my <em>Language, World, and Limits</em>, cited above.</td>
</tr>
<tr>
<td>1997</td>
<td>‘The Underdetermination/Indeterminacy Distinction and the Analytic/Synthetic Distinction’</td>
<td>Erkenntnis 46</td>
<td>This was reprinted, with corrections, in my <em>Language, World, and Limits</em>, cited above.</td>
</tr>
<tr>
<td>2003</td>
<td>‘Williams on Ethics, Knowledge, and Reflection’</td>
<td>Philosophy 78</td>
<td>This is derived from a lecture entitled ‘Bernard Williams’, delivered at Oxford University in 2000, in the series ‘Oxford Philosophers on Oxford Philosophers’, organized by Peter Hacker and David Wiggins.</td>
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<tr>
<td>2006</td>
<td>‘Williams, Nietzsche, and the Meaninglessness of Immortality’</td>
<td>Mind 115</td>
<td></td>
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<td>2006</td>
<td>‘Maxims and Thick Ethical Concepts’</td>
<td>Ratio (New Series) 19</td>
<td>This was the starred contribution for the June issue.</td>
</tr>
<tr>
<td>2006</td>
<td>‘The Bounds of Sense’</td>
<td>Philosophical Topics 34</td>
<td>This was reprinted, with corrections, in my <em>Language, World, and Limits</em>, cited above.</td>
</tr>
<tr>
<td></td>
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<td></td>
<td>It will also be reprinted, with corrections, in <em>Limits of Intelligibility: Issues from Kant and Wittgenstein</em>, eds Jens Pier and Aron Schwertner</td>
</tr>
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2007  ‘Is the Feeling of Unity that Kant Identifies in his Third Critique a Type of Inexpressible Knowledge?’, in Philosophy 82


This was the Presidential address.

A Croatian translation by Boris Zlicar, under the title ‘Bitak, jednoglasje i logička sintaksa’, is available online at: https://exlaus.wordpress.com/2018/01/19/bitak-jednoglasje-i-logica-sintaksa/.

The essay was also reprinted, with corrections, in my Language, World, and Limits, cited above.

2016  ‘One World’, in European Journal of Philosophy 26, a special issue to mark the fiftieth anniversary of the publication of P.F. Strawson’s The Bounds of Sense: An Essay on Kant’s Critique of Pure Reason

This was reprinted, with corrections, in my Language, World, and Limits, cited above.

(e)  Articles in Books

1986  ‘Grundgesetze, Section 10’ in Frege Synthesized: Essays on The Philosophical and Foundational Work of Gottlob Frege (Dordrecht: Reidel), ed. Leila Haaparanta and Jaakko Hintikka, written jointly with Andrew Rein


1996  ‘On There Being Nothing Else to Think, or Want, or Do’ in Essays for David Wiggins: Identity, Truth and Value (Oxford: Blackwell), ed. Sabina Lovibond and S.G. Williams, with a reply by David Wiggins

A paperback edition of this book was published in 2000.


A paperback edition of this book was published in 2003.
2000 ‘Arguing With Derrida’ in *Ratio* 13, a special issue entitled ‘Arguing With Derrida’, ed. Simon Glendinning, and including a transcript of the subsequent question-and-answer session at the RATIO conference of which it is the proceedings, with a contribution by Jacques Derrida

This issue was also published separately as *Arguing With Derrida* (Oxford: Blackwell, 2001), ed. Simon Glendinning.


This was reprinted, with corrections, in my *Language, World, and Limits*, cited above.

2002 ‘What Are These Familiar Words Doing Here?’ in *Logic, Thought and Language* (Cambridge: Cambridge University Press), ed. Anthony O’Hear, the Royal Institute of Philosophy Supplement 51


The essay was also reprinted in *Language, Thought and Reality* (Calcutta: Rabindra Bharati University Press, 2010), ed. Nirmalya Narayan Chakraborty.

The essay was also reprinted, with corrections, in my *Language, World, and Limits*, cited above.

2007 ‘Realism and the Absolute Conception’ in *Bernard Williams* (Cambridge: Cambridge University Press), ed. Alan Thomas

This was reprinted, with corrections, in my *Language, World, and Limits*, cited above.


A paperback edition of this book was published in 2014.

2013  ‘Was the Author of the Tractatus a Transcendental Idealist?’, in Wittgenstein’s Tractatus: History and Interpretation (Oxford: Oxford University Press), ed. Peter Sullivan and Michael Potter


2020  ‘The Concern With Truth, Sense, et al: Androcentric or Anthropocentric?’, in Angelaki 25, a special issue on the work of Pamela Sue Anderson

This issue will also be published separately as Love and Vulnerability: Thinking With Pamela Sue Anderson (London: Routledge, 2020), ed. Pelagia Goulimari.

This essay was a keynote address at the conference ‘Love and Vulnerability: In Memory of Pamela Sue Anderson’ in 2018.


This first appeared in my Language, World, and Limits, cited above.

Forthcoming  ‘The Possibility of Absolute Representations’, in Reading Rödl on Self-Consciousness, ed. James Conant and Jesse Mulder


Forthcoming  A reply to an essay by Juliet Floyd in Limits of Intelligibility: Issues from Kant and Wittgenstein, ed. Jens Pier and Aron Schwertner

(f) Longer Book Reviews, Essays on Other People’s Work, and Replies to Essays on My Work

1999  ‘One or Two Dogmas of Objectivism’, a critical notice of Thomas Nagel, The Last Word (1997), in Mind 108

This was reprinted, with corrections, in my Language, World, and Limits, cited above.


This was reprinted, with corrections, in my Language, World, and Limits, cited above.


2009  ‘Not to be Taken at Face Value’, a contribution to a symposium on Timothy Williamson, The Philosophy of Philosophy (2007), in Analysis Reviews 69, with a reply by Timothy Williamson

2011  ‘Bird on Kant’s Mathematical Antinomies’, a contribution to a symposium on Graham Bird, The Revolutionary Kant: A Commentary on the Critique of Pure Reason, in Kantian Review 16, with a reply by Graham Bird

A slightly revised version of this essay appeared in Contemporary Kantian Metaphysics, ed. Roxana Baiasu, Graham Bird, and A.W. Moore, cited above.

This was reprinted, with corrections, in my Language, World, and Limits, cited above.


‘Replies’, replies to twenty-two essays on my *The Evolution of Modern Metaphysics: Making Sense of Things*, in *Philosophical Topics* 43, a special double issue devoted to my book


**Encyclopedia Entries and Companion Entries (Not Appearing in(e))**


This book has been translated into Portuguese, Italian, and Chinese.


This is a revised version of the preceding article.


This was reprinted in *Ethics Beyond the Limits: New Essays on Bernard Williams’ Ethics and the Limits of Philosophy* (London: Routledge, 2019), eds Sophie Grace Chappell and Marcel van Ackeren


A revised edition of this book will be published in 2021.


(h) Shorter Invited Pieces

1989 ‘Early Greek Philosophers on the Infinite’ in Cogito 3

1995 ‘A Brief History of Infinity’ in Scientific American 272


1999 ‘The English Language and Philosophy’ in Rue Descartes 26, a special issue entitled ‘Ce Que Les Philosophes Disent de Leur Langue’, ed. Barbara Cassin

2002 ‘Trying to Subjugate the Infinite’ in The Richmond Journal of Philosophy 1

2005 ‘Paradoxes of the Infinite’, in UEA Papers in Philosophy (New Series) 16, a special issue on paradoxes


This book has been translated into Greek and Spanish.

A reprint, in the series Routledge Classics, was published in 2011.

2010 ‘On Neither Wanting to Die Nor Wanting to be Immortal’, in *Oxford Philosophy* 2


2014 ‘Untimely Review of Immanuel Kant, *Prolegomena to Any Future Metaphysics That Will Be Able to Come Forward as a Science*’, in *Topoi* 33


2017 ‘Infinity and Beyond’, in *Aeon*, available at: [https://aeon.co/essays/why-some-infinities-are-bigger-than-others](https://aeon.co/essays/why-some-infinities-are-bigger-than-others)


2018 ‘The Essence and Nature of Metaphysics: An Interview with Professor Adrian Moore’, a transcript of an interview on my work, translated into Chinese by Qi Xiaoqiong, in *Philosophical Trends* 6

2018 A transcript of an interview on my philosophical ideas, in *Ad Absurdum* 2

2020 (edited with Sabina Lovibond) ‘Towards a New Philosophical Imaginary’, by Pamela Sue Anderson, in *Angelaki* 25, a special issue on the work of Pamela Sue Anderson
This issue will also be published separately as *Love and Vulnerability: Thinking With Pamela Sue Anderson* (London: Routledge, 2020), ed. Pelagia Goulimari.

**Forthcoming**

‘A Promising Meta-Metaphysics: An Interview with Adrian Moore’, a transcript of an interview on my work in *Studies in Logic*

**Forthcoming**

An essay on immortality for the column ‘Agora’ in *The New Statesman*

**Forthcoming**

A transcript of an interview for the series *What is it Like to be a Philosopher?*, available at: [http://www.whatisitliketobaphilosopher.com/](http://www.whatisitliketobaphilosopher.com/)

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(i) **Occasional Pieces**


2008 ‘The Recent Development of Philosophy in the West’, in *The Twentieth Anniversary of the Philosophy Summer School in China: A Memorial Volume* (published by the Chinese Academy of Social Sciences)

A Chinese translation by Changshen Chen, under the title ‘Zhe xue xi fang de jin qi fa zhan’, was published in *Philosophical Researches* 8 (2008).


This was reprinted in *Oxford Philosophy* 4 (2012).

2016 ‘Editorial’, in *Mind* 125, written jointly with Lucy O’Brien

2017 ‘Pamela Sue Anderson’, an obituary, in *The Guardian*, 10 April

This was reprinted in *Sophia* 56 (2017).

2017 ‘Vulnerability and a Livable Life: Remembering Professor Pamela Sue Anderson (1955 – 2017)’ in *Regent’s Now*


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(j) **Shorter Book Reviews**


1987 Thomas Nagel, *The View From Nowhere* (1986) in *The Philosophical Quarterly* 37
1987 Philip Pettit and John McDowell (eds), *Subject, Thought and Context* (1986) in *The Times Literary Supplement*


1990 Edo Pivčević, *Change and Selves* (1990) in *The Times Literary Supplement*


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<thead>
<tr>
<th>Year</th>
<th>Author(s)</th>
<th>Title or Description</th>
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<tr>
<td>1995</td>
<td>Graham Priest</td>
<td><em>Beyond the Limits of Thought</em> (1995)</td>
<td><em>The Times Literary Supplement</em></td>
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<tr>
<td>Year</td>
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<td>Title and Notes</td>
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<td>2002</td>
<td>John Leslie</td>
<td><em>Infinite Minds: A Philosophical Cosmology</em> (2001) in <em>The Times Literary Supplement</em></td>
<td></td>
</tr>
<tr>
<td>2007</td>
<td>Graham Oppy</td>
<td><em>Philosophical Perspectives on Infinity</em> (2006) in <em>The Times Literary Supplement</em></td>
<td></td>
</tr>
<tr>
<td>2008</td>
<td>Karl Ameriks</td>
<td><em>Kant and the Critical Turn: Philosophy as Critical Interpretation</em> (2006) in <em>Philosophical Books</em> 49</td>
<td></td>
</tr>
<tr>
<td>2011</td>
<td>Barry Stroud</td>
<td><em>Engagement and Metaphysical Dissatisfaction: Modality and Value</em> (2011) in <em>Mind</em> 120</td>
<td></td>
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