

# The logic of Korean honorification

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# Honorification in Korean

- Performative vs. propositional

- (1) ku salam-i ka-ss-**sup**-ni-ta.  
*that person-NOM go-PST-AH-IND-DECL*  
'That person went.' (*Addressee honorification*)
- (2) ney-ka sensayng-nim-kkey ku-kes-ul  
*I-NOM teacher-DAT.HON that-thing-ACC*  
**tuli**-ess-sup-ni-ta.  
*give.HON-PST-AH-IND-DECL*  
'I gave that thing to the teacher.' (*Object honorification*)

- (3)    *sensayngnim-kkeyse coen-ul        ha-si-ta.*  
      *teacher-HON.NOM    advice-ACC    do-SH-DECL*  
      ‘The teacher gives advice.’

- Simplistic view: honours the subject of the clause.

# Subject honorification

- Long recognised that this cannot be the whole story.
- Even in the (more conservative) standard variety, the target of honorification doesn't have to be the subject.

- (4) halmeni-kkeyse                      pal-i              apu-si-ta.  
*grandmother*-HON.NOM *arm*-NOM *hurt*-SH-DECL  
'Grandmother's arm hurts.'

- Target = Grandmother
- Inalienable possession (controller)

- (5) halmeni-kkeyse                      sayngkak-i      coh-**usi**-ta.  
*grandmother*-HON.NOM *thought*-NOM *good*-SH-DECL  
'Grandmother's idea was good.'

- Target = Grandmother
- Inalienable possession (creator)

- (6) \*halmeni-uy           khep-i    yeyppu-**si**-ta.  
*grandmother*-GEN *cup*-NOM *beautiful*-SH-DECL  
'Grandmother's cup is beautiful.'

- Intended target = Grandmother
- Alienable possession
- Unacceptable in standard Korean.



# Syntax or something else?

- Kim & Sells (2007): target of honorification = “maximal human referent” of subject.
- In some dialects, even broader than that.

# The innovating dialect

- Predominantly characteristic of the younger generation (18–35), very generationally-specific
- Seoul, metropolitan areas of Korea

- Alienable possessor can be the target of honorification:

(7) ✓ halmeni-uy      khep-i      yeypu-**si**-ta.  
*grandmother*-GEN *cup*-NOM *beautiful*-SH-DECL  
'Grandmother's cup is beautiful.'

- (8) kokayknim, i os-un  
*customer this clothing-TOP*  
phwumcel-toy-s-ess-sup-ni-ta.  
*sold.out-become-SH-PST-AH-IND-DECL*  
'Customer, this article of clothing has become out of stock.'

- Target = customer (addressee)
- 'Potential possession'

# Syntax or something else?

- Clearly, the target of *-si-* is not given definitively by reference to the grammatical subject.
- But neither can the target be totally unrelated to the subject.

# Syntax or something else?

- The exact relation between the two is usually swept under the pragmatic rug.
- Potts & Kawahara (2004: 263): “the exact nature of [the relation in question] is not of direct concern to us here”.
- Kim & Sells (2007: 332): “exactly how the target of honorification is determined still awaits a full explanation”.

# Syntax or something else?

- Our proposal: the pragmatic reasoning involved in determining the target of honorification is not a free-for-all.
- Rather, there is a well-defined, structured process involved in determining the target, based on its relation to the subject.

# A pragmatic solution

- Howe (1976), Slobin (1985): possession is just a special case of a more general kind of locative relation (which Barker 1995 calls 'proximity').

Broadly conceived, possession is a locative state in which the Ground is an animate being and the Figure-Ground relation is of an enduring or socially sanctioned nature. (Slobin 1985: 1179)

- Cf. use of locative prepositions to indicate possession in e.g. French (*il est à moi*).
- Target = 'closest' human to the subject in this sense.



# A pragmatic hierarchy

- Hierarchy of proximity:

identity > inalienable possession

> alienable possession > potential possession

- Pragmatic relation in question = highest on the hierarchy which identifies a potential human target.

# A pragmatic hierarchy

identity > inalienable possession  
> alienable possession > potential possession

- Standard dialect
- Innovating dialect

- Meaning over and above syntax
- Target of honorification need not be mentioned overtly in the sentence:

- (9) i chaina-nun alumdawu-**si**-ta.  
*this chinaware-TOP beautiful-SH-DECL*  
'This chinaware (belonging to the honoured one) is beautiful.'

# Predictions of the hierarchy

- identity > inalienable possession

(10) emeni-uy salinca-nun canin-ha-s-yess-ta.  
*mother-GEN murderer-TOP cruel-BE-SH-PST-DECL*  
'Mother's murderer was cruel.'

- Target = murderer
- (even though there is a more obvious target)

# Predictions of the hierarchy

- inalienable possession > alienable possession
  - **Context:** Father was a lover of science, and left his body to medical research on his death. He also had a very distinctive tattoo on his finger. In my human anatomy class, where each of us has a hand to dissect, and the professor is demonstrating on a hand of his own, I say:

(11) kyoswunim-uy son-un apeci-ey son-i-s-eyo.  
*professor-GEN hand-TOP father-GEN hand-be-SH-POL*  
'The professor's hand is my father's hand.'

- Target = father
- (not professor)

# Predictions of the hierarchy

- alienable possession > potential possession

- (12) A: cey cha-ka kocangna-ss-sup-ni-ta.  
*my car-NOM break-PST-AH-IND-DECL*  
'My car has broken down.'
- B: cey apeci-ey cha-nun olay-toy-s-yess-ciman,  
*my father-GEN car-TOP old-become-SH-PST-but*  
kongcca-i-s-ip-ni-ta.  
*free-be-SH-AH-IND-DECL*  
'My father's car is old, but free.'

- Target = father
- (not potential possessor, in this case the addressee)

# Predictions of the hierarchy

- (13) A: apeci-ey cha-ka kocangna-ss-ta.  
*father-GEN car-NOM break-PST-DECL*  
'(My) father's car has broken down.'
- B: i cha-nun olay-toy-s-yess-ciman, kongcca-i-si-ta.  
*i car-TOP old-become-SH-PST-but free-be-SH-DECL*  
'This car is old, but free.'

- Potential possessor  $\neq$  addressee.
- Target = A's father (potential possessor).

# Predictions of the hierarchy

- Predictions borne out.
- Evidence for an internal logic on the pragmatic side of things.



- Meaning associated with subject honorific marker:

$$(14) \quad \lambda x. \exists y [R(y, x) \wedge HON(y)]$$

- $R$  is given by the process described above.
- The contents of  $HON$  could be cashed out in various ways, including that developed by Potts & Kawahara (2004) for Japanese.
- Ultimately, since honorification is a type of emotive meaning (Potts 2005), this meaning should end up in the side-issue content.

- There remain some difficult cases:

(15) sayksang kyohwan piyong-un kwumayca-nim  
*color exchange cost-TOP buyer-HON*  
pwutam-i-si-pni-ta.  
*charge-be-SH-POL-DECL*  
'The expense for exchange for a different colour will be  
charged to the (honoured) buyer.' (Kim & Sells 2007: 319)

- Target = buyer
- Relation = potential possessor?

- (16) kunmwu kanung ciyek-un Pusan-ina Ilsan-i-si-pni-ta.  
*work possible area-TOP Pusan-or Ilsan-be-SH-AH-DECL*  
'The area/region where the honoured one might work is  
Pusan or Ilsan.' (Kim & Sells 2007: 319)

- Target = potential worker
- Still to do with proximity; this time, purely locational.

- The targets of subject honorification in Korean are not determined purely by syntax.
- Nonetheless, we do not need to throw our hands up in despair as soon as pragmatics enters the scene.
- There is an internal logic in the pragmatic reasoning which is ripe for further exploration.

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