

Judith

X. JUDITH

- I Incipit de iudith quomodo interfecit olofernem p. 356

We secgað nu ærest on þisum gewritum þæt twegen
cyningas weron gecweden on Leden Nabochodonosor,
swiðe namcuðe begen. An wæs se Chaldeisca þe acwealde
5 Godes folc on Iudea lande for heora geleafleaste, þa þa hi
wurðodon wolice hæþengyld ȝ deofolgyld beeodon heora
drihtne on teonan. Ða towænde se cyning heora winsuman
burh, Hierusalem gehaten, ȝ þæt halige templ—ðe Salomon
geworhte mid wundorlicum cræfte—ȝ towearp hi
10 grundlunga, ȝ þæt Godes folc ofsloh, ȝ þa herelafe to
his lande adraf to Babiloniam, heora micclan byrig; ȝ
hi þær wunedon on his wælhreowan þeowte, gecnæwe
heora synna wið þone soðan God. Hundseofontig geara
hi wunedon þær on þeowte, oðþæt Cyrus cyning hi
15 asænde eft ongeman to Iudea lande, þanon þe hi alædde
weron, ȝ het hi eft aræran þæt ænlice templ: swa swa
se ælmihtiga God on his mod asænde, þæt he his folce
mildsode æfter swa micelre yrmþe.

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Nu wæs se oþær cyning þe wæs gehaten on Leden
20 Nabochodonosor on Syrian lande, þæs Cyres sunu þe we
ær foresædon, ȝ his tonama wæs Cambises gecweden.
Hwæt, þa Cambisus gecwæð to gefeohte ongeman

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Manuscripts: C, O, and printed sources: A and W. 2) We] capital 'W' in C which descends six lines, *Leofan men we*, A and W; *gewritum*] \ge/writum, C, *gewrite*, W. 3) *cyningas*] *cynges*, W; *weron*] *weron*, W; *gecweden*] *gecwæðen*, C; *on*] *in*, W; *Leden*] *Læden*, W; *Nabochodonosor*] *Nabuchononossor*, W. 4) *An wæs*] *An wes*, W. 5) *geleafleaste*] *geleaflæste*, W; *hi*] *bio*, W. 6) *wurðodon*] *wurðoden*, W; *hæþengyld*] *hæþengeld*, W; *heora*] om. W. 7) *on*] *to*, W; *teonan*] W ends. 11) *heora*] *hāilere*, C. 13) *soðan*] *soða*, C.

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Arfaxath, þæra Meda cyning, ȝ he hine ofslōh, ȝ þurh
þone sige hine sylfne ahof on swiðlicre modignesse,
25 ȝ asende his ærendracan him on ælce healfē to eallum
þam leodscipum þe lagon to his rice. Wolde þæt hi ealle
sceoldon him anum abugan, þæt he ana wære heora
cyning; ac ealle þa leodscipas anmodlice him
wiðcwædon, ȝ asændon his ærendracan eft sona
30 ongean, butan ælcum wurðomynte swiðe unwurðlice.

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Da gebealh se cyning Nabochodonosor hine sylfne,
ȝ swor þurh his cynestol þæt he wolde gewrecan
witodlice on him eallum þæt hi his ærendracan ȝ hine
sylfne forsawon. He gegaderode his witan ða, ȝ wið
35 hi ealle rædde, cwæð þæt him swa þuhte þæt he sylf
wolde ealne middaneard to his anwealde gebigean, ȝ hi
him andwerdon þæt he ænlice spræce. Þa sende se
cyning sumne heretogan, Holofernem gehaten, mid
mycelre fyrdinge, ȝ bebead him þas word: ‘Ne wanda
40 þu nan ðing, ne ara ðu nanum rice ne ænigre
burhscire. Ac ælce getrymmede burh þu gebige to me!’

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Da ferde Holofernis mid ormætre fyrde, swa swa se
cyning bead, ȝ tobræc ælce burh, ȝ þa ofsloh þe him
wiðstodon, swa þæt his ege asprang ofer ealle þeoda.
45 Hundtwelfig þusenda wigendra manna wæron on his
fyrdinge, ȝ twelf þusenda scyttena symle him ætforan.
ȝ nan folc ne mihte his fyrde wiðstandan, ac comon him
to of fyrennum landum, mid fyrhte fornumene, friðes
biddende. Cwædon þæt him leofre wære, þæt hi
50 libbende þeowdon þam mæran cyninge Nabochodonosor
ðonne hi swyltende samod forwurdon. ȝ hi swa abugan
þa þam breman heretogan mid eallum heora æhtum to
þæs cyninges anwealde. He ferde þa mid þrymme

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33) *witodlice*] *widtodlice*, C with first ‘d’ subpuncted. 35)
sylf] *slelf*, C. 49) *Cwædon*] *cwæðon*, C. 51) *ðonne*] *ðonum*,
C; *swa abugan*] O begins. 52) *eallum*] *eallon*, O; *æhtum*]
æhton, O. 53) *He*] *hefflhe*, O; *ferde*] *sænde*, C.

feohtende wið manega leodscipas, ⁊ heora land gewann,
55 oðþæt þæt Iudeisce folc his fare geaxodon, ⁊ hi swiðe
forhtodon for his fyrdinge. Hi gearcodon swaþeah hi
sylfe to wige on þam heagum muntum micclum
ymbtrymde, ⁊ fordytton ælc fær upp to þam muntum,
56 ⁊ hi anmodlice ealle to Gode clypodon, biddende his
fultumes þæt hi ne forwurdon.

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Holofernis þa siððan mid his fyrd becom to Iudea
lande, þe on God belyfdon, ⁊ his fyrd endemes to
gefeohte hi gearcodon ongean Israhela folc, þæt hi hi
fordydon. Ac him wearð gesæd þæt hi hi sylfe
65 gegearcodon mid wige him togeanes, ⁊ woldon him
wiðstandan. Holofernis þa axode his yldestan cæmpan
hwæt þæt mennisc wäre, on ðam muntum wunigende,
þe hine swa forsawon, ⁊ hine secan noldon, ne hine
friðes biddan, him abugende. Ða cwæð sum heretoga
70 se hatte Achior, Ammoniscre þeode, mid swiðlicum
truwian: ‘Leof, ic þe secge soð be þisum folce. Þis cynn
com iu of Chaldeiscre mægðe, ⁊ hi æfre wurþiað ænne
ælmihtigne God, se þe on hefonum eardað, on hine
truwigende.

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75 ‘Ða þa se micela hunger ealne middaneard ofereode,
þa ferdon heora fæderas þær þær hi fundon him

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54) *wið*] *swyðe wið*, A & O; *manega*] *ma\ane/nega*, O;
leodscipas] *leodscipes*, C; *gewann*] *gewan*, O. 55) *oðþæt þæt*]
þæt, O; *bis*] *heora*, C; *geaxodon*] *geacsodon*, O. 56) *forhtodon*]
forhtoden, O; *fyrdinge*] *fy\el/rdinge*, O. 57) *micclum*]
miclum, O. 58) *ymbtrymde*] *ymbtryde*, O; *fordytton*] *fordydtion*, C,
forditton, O; *ælc*] *ærl*, C & O. 59) *hi anmodlice ealle*] *hi*
ealle anmodlice, O. 60) *forwurdon*] *forwurðon*, C. 61) *mid*
bis fyrd] om. C, *mid bis fy\el/rde*, O. 62) *belyfdon*] *gelyfdon*,
A, *bely\el/fdon*, O. 65) *woldon*] *woldom*, C. 66) *axode*]
acxode, O; *yldestan*] *y\el/ldestan*, O. 67) *wunigende*]
wuniende, O. 68) *noldon*] *nolde*, C; *ne hine*] *ne hi*, O. 70)
hatte] *hatta*, C; *Ammoniscre*] *amoniscere*, O; *swiðlicum*]
wislicum, O. 71) *þe*] om. O; *cynn*] *cyn*, O. 73) *ælmiltigne*]
ælmiltigne, O. 74) *truwigende*] *truwende*, O. 75) *hunger*]
hungor, O. 76) *him*] *bi\el*, O.

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bigleofan to Egypta lande, ⁊ þær lange wunodon feower
hund geara, oþþæt ðær swa fela wæs þæs mancynnes
geweaxon þæt man ne mihte hi geriman. Ða wolde
80 Pharao, se Egiptisca cyning, hi yfele geswencan; ⁊
gesette hi on þeowte to his weallgeweorcum, þæt hi
worhton his burga. Ac hi clypodon endemes to þam
ælmihtigan Gode þe hi on gelyfdon þæt he hi ahredde; ⁊
he sona asende syllice wita ofer Egypta lande, oððæt
85 hi forleton his folc of heora lande faran frige to heora
earde.

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‘Heora God hi þa gelædde of þam lande ealle ofer þa
Readan Sæ, siðigende be þam grunde, swa þæt þæt
wæter astod swylce stanweallas him on ælce healfe,
90 þær þær hi inn eodon; ⁊ Pharao se cyning ferde him æt
hindan, wolde hi habban eft to his þeowte. Ac God hine
adræncte on þære deowan sæ, þæt of ealre his fyrdi an
mann ne belaf.

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‘Ðæt Godes folc þa eode upp be þam grunde, herigende
95 heora drihten þe hi swa ahredde. ⁊ hi wunedon swa on
westenum feowertig wintra, þær þær nan man ær
eardian ne mihte, ⁊ him dæghwamlice com, þurh
heora drihtnes sande, mete of heofenum eallum þam
mancynne, ⁊ þa biteran wyllspringas him wurdon
100 geswette, ⁊ eac of heardum stane hi hæfdon yrñende
wæter. Hi gewunnon syððan mid sige ðysne eard, ⁊

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77) *bigleofan*] *bileofan*, O; *wunodon feower hund*] *wunedon .cccc.*, O. 78) *fela*] *feala*, O; *mancynnes*] *mannes*, O. 79) *geweaxon*] *geweaxon*, C. 80) *Pharao*] *farao*, O; *yfele*] *yfela*, O. 83) *gelyfdon*] *gely\elfdon*, O. 84) *syllice*] *sy\elllice*, O. 89) *stanweallas*] *stanwealles*, C & O; *him*] *hi\la/* or *him\la/* (?), O. 90) *inn*] *in*, O. 92) *adræncte*] *adrencte*, O; *fyrde*] *fý\el/ rde*, O. 93) *mann*] *man*, O. 95) *wunedon*] *wunodon*, O; *swa on*] *þa on*, A & O (see notes). 96) *feowertig*] *xl*, O. 97) *dæghwamlice*] *dæghwomlice*, O. 98) *drihtnes*] *dribnes*, O; *heofenum*] *heofonum*, O. 99) *wyllspringas*] *wyllspringes*, C, *wy\ellspringas*, O. 100) *stane*] *stanne*, O; *yrñende*] *hyrnende*, C.

heora God him fylste þe feaht for hi; þe ne mihte nan
mann naht þisum folce, swa lange swa hi heoldon heora
God on riht. Swa oft swa hi bugon fram his
105 biggengum to þam hæðenum godum, hi wurdon
gehergode þe to hospe gewordene þurh hæðene leoda.
Swa oft swa hi gecyrdon mid soðre dæbote eft to heora
Gode, he gedyde hi sona mihtige þe strange to
wiðstandenne heora feondum. Heora God soðlice hatað
110 unrihtwisnysse!

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'Nu, for manegum gearum, þa þa misheoldon þone
heofonlican God, hi wurdon gehergode, þe sume ofslagene,
þe sume gelædde to fyrlenum landum, on hæftnedre
115 wunigende, oððæt hi wendon eft to þam heofonlican
Gode þe hi on gelyfað; þe hi habbað nu eft heora eard
gebogod þe burh Hierusalem, þær bið heora haligdom.

'Ic bidde þe nu, hlaford, þet þu læte ofaxian gif ðis
folc nu hæbbe ænige unrihtwisnysse oððe gylt
geworhtne ongean heora God, þe hi beoð underþeodde
120 þonne þinum anwealde. Gif hi þonne nabbað nane
unrihtwisnesse ne heora Gode abolgen, þonne beo we
ealle to hospe gedone þurh heora drihten, þe hi bewerað,
swa swa his gewuna is.'

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Holofernis þa sona æfter þissere segene gebealh
125 hine swiðe þe mid gebeote cwæð: 'Wite ðu nu, Achior,
þet ðu weorþan scealt mid urum swurdum ofslagen
mid him, þonne we hi ealle ofsleað swa swa ænne
mann, þet þu mage tocnewan þet ure cynehlað
130 Nabochodonosor is soðlice God, þe he nu Israhel ealle
eaðelice fordeð.'

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He het hine þa gebindan þe gebringan on þet land þe
þam folce betæcan þet he mid him forwurde. He wearð
þa gebunden, swa swa se brema het, þe to ðam lande
gelæd; þe forleton hine þær to anum treowe huxlice
135 gebundenne. He wearð þa afunden fram þam folce þær,

102) *nan*] *nann*, C with second 'n' subpuncted. 103) *naht*]
nahte, C. 105) *hæðenum*] O ends f.29v (begins again at
l.320). 126) *weorþan*] *wurþan*, A. 128) *tocnewan*]
tocnewan, C.

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140 ȝ he him eall sæde his sið be ændebyrdnesse, ȝ þæt
folc þa sona æfter his segene feollon to eorðan, mid
flowendum tearum, cweðende mid heofunge: ‘Ðu,
heofonlica drihten, geseoh heora modignesse ȝ ure
æadmodnesse ȝ geswutela, drihten, þæt þu forseon
nelt þa þe on þe truwiað mid trumum geleafan, ȝ þu þa
geeadmetst þe on heora mihte wuldriað.’ Hi þa gefrefrodon
þone foresædan Achior, ȝ Ozias heora heafodmann
hine hæfde mid him, ȝ hi bædon þa ealle Godes
145 mildheortnesse ȝ his gescyldnesse wið þone Syriscan here.

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150 Hwæt, þa Holofernus wolde hi ut asittan, ȝ he heora
wæterscipe mid weardmannum besette twentig daga
on an on æmn ȝere byrig; cwædon þæt hi hopodon
to þam muntum swiðor þonne to wæpnum
oððe to ænigum wigge. Ðæt Israhela folc þa wearð
geangsumod on mode for þære wæterleaste, ȝ þær
witodlice næs on eallum þam pyttum þe on þære
byrig wæron swa mycel wæteres dæl þæt him mihte
eallum to genihtsumnesse. Ac hi leton þa to ræde
155 þæt hi woldon abugan þam breman heretogan to his
mannrædene, þæt hi moston libban. Ozias ȝa cwæð to
eallum þam folce: ‘Mine gebroðra, beoð eow geðyldige
ȝ mid emnum mode andbidiað gyt anum fif dagas
ures drihtnes willan, ȝ gif us þonne ne becymð nanes
160 cynnes frofer, ne nan alysednes ure neodþearfe, þonne
mote we abugan þam breman heretogan to his
mannrædene, þæt us amundige.’

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165 Da wæs on þære byrig, on þam ylcan timan, an ænlic
wimman on wudewanhade Judith gehaten, þæra
heahfædera cynnes, swiðe gelefed mann on þone
lyfigendan God, hlisfull on þeawum, rihtlice lybbende
æfter Moyses ȝ, Manases laf. Se wæs hire wer, ac he
wearð ofslagen þurh þære sunnan hætan on hærfestlicre
tide, ute mid his rifterum þe ripon his corn. He læfde

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148) *on æmn*] *on næmn*, C (see notes); *cwædon*] *cwæðen*, C.

168) *hætan*] *hæten*, C.

170 þære wudewan unlytel on feo ȝ on oðrum æhtum, æfter
his gebyrdum mycele welan on manegum begeatum; ȝ
hi wunode on clænnysse æfter hire were on hyre
upflore mid hire þinenum. Heo wæs swiðe wlitig, ȝ
wenlices hiwes, ȝ heo fæste symle buton on
175 freolsdagum, mid hæran gescryd to hire lice æfre, on
Godes ege butan unhlisan.

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180 Ȑeos Iudith ofaxode hu Ozias gespræc, ȝ cwæð þæt
hit wäre witodlice unræd þæt mann sceolde settan
swylcne andagan Gode, þæt he binnan fif dagum þam
folce gehulpe oððe hi woldon gesecan þone Syriscan
here ȝ þone ealdorman to his anwealde: 'Ne gladiað þas
word God us to miltunge, ac hi hine gremiað to
gramlicre yrsunge. We sceolon beon gemyndige his
mildheortnesse, forþan ðe we nyton nænne oðerne god
185 buton hine ænne. Uton andbidian mid eadmodnesse his
anes frofres. Abraham ȝ Isaac ȝ ure heahfæderas
wurdon afandode on heora frecednessum ȝ on
earfoðnessum. Hi wæreron getrywe þam ælmihtigan Gode,
þe hi æfre ahredde. Hine we sceolon biddan, þæt he us
190 geblissige, ȝ of þyssere earfoðnysse us generige.'

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195 ȐEfter þisum wordum, ȝ oðrum gebedum, heo awarp
hire hæran ȝ hire wudewan reaf, ȝ hi sylfe geglængede
mid golde, ȝ mid purpuran, ȝ mid ænlicum gyrlum, ȝ
eode hire syððan, mid anre þinene, ut of þære byrig. ȝ
bebead þam folce ȝ þam foresædan Oziam þæt hi na ne
hogodon embe hire fær, ac wunodon on gebedum
ȝ gebædon for hi; ȝ hi ealle wundrodon hire wlites
swiðe.

Heo ða, on ærne mergen, to þam weardum becom,
200 sæde þæt heo wolde gesecan þone ealdormann ȝ hine
gewissian to his agenum willan hu he eaðelice mihte
þæt manncynn berædan, butan frecednesse his agenes

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172) *wunode*] *wunodðe*, C. 178) *witodlice*] *witoðlice*, C. 184)
nyton] *nyten*, C. 196) *embe*] *for \embel*, C with 'for'
subpuncted. 200) *heo*] *he*, C.

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folces, þæt an man ne wurde of his werode amyrred.
Hi ða wundrodon hire wlites swiðe, Ȑ hire wislicra
205 worda, Ȑ mid wurðmynte hi gelæddon to heora
ealdormen into his getelde. Sona swa he beseah on hire
scinendan nebbwlite, swa wearð he gegripen mid Ȑære
galnesse his unstæððigan heortan; Ȑ heo aleat to his
fotum, sæde þæt heo wiste to gewissan þinge, þæt þæt
210 Israhela folc swa yfle wæs gehæfd mid scearpum hungre,
Ȑ swiðlicum þurste, for heora synnum wið þone soðan
God, þæt hi moston ealle endemes forwurðan buton hi
ðe hraðor to his ræde gebugon.

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Heo cwæð eft oðrum worde: ‘Ic wurðige minne God
215 eac swilce mid þe, Ȑ on asettum timan ic sceal me
gebiddan gebigedum cneowum to him Ȑ æt him ofaxian
hwænne þu eaðelicost miht to þam folce becuman, mid
ealre þinre fare, tomiddes Hierusalem, be minre
wissunge, Ȑ þu hæfst hi ealle swa swa hyrdelease sceap.
220 Forþi ic com to þe, þæt ic cydde þe þis.’

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He gelyfde þa hire wordum Ȑ hire wel behet, Ȑ his
þegenas sædon þæt swylc wimman nære on ealre
eorðan swa fægeres wlites, Ȑ swa wis on spræce; Ȑ se
ealdorman hi het gan into his maðmcleofan Ȑ þær wunian
225 oðþæt he hyre word sende, Ȑ he het his hiredmen hire
þenian of his agenum þenungum Ȑ his estmetum. Ac heo
nolde swaþeah his sanda brucan for his hæðenscipe,
ac heo hæfde geþroht on hire þinene fætelse hire
fercunge, oðþæt heo hire modes smeagunge mid
230 weorcum gefylde.

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Judith þa abæd æt þam ealdormen þæt heo moste be
leaf, on ðam langum nihtum, gan on hyre gebedum to
gebiddenne hire drihten ut of þam maðmcleofan on hire
cneowgebedum, Ȑ he sealde hire leafe þæt heo swa don
235 moste; Ȑ heo swa dyde symle on nihtum. Bæd þone
ælmihtigan God þæt he hire gewissode his folce to

204) *hire*] *hira*, C. 214) *Heo*] *He*, C. 223) *fægeres*] *fægeras*, C.
224) *maðmcleofan*] *madmum*, C & A (see notes). 232) *ðam*]
ðan, C. 233) *maðmcleofan*] *madmcleofan*, C & A. 236)
ælmihtigan] *ælmihtigum*, C.

ahreddinge on þære frecednysse.

Da, on þam feorðan dæge, feormode se ealdorman his heahþegnas on his getelde on micelre blisse, ȝ bebead 240 his burðegne þæt he gebringan sceolde into his gebeorscipe þa foresædan Iudith, ȝ he swa dyde. Heo com þa geglenged for nanre galnysse, ȝ stod him ætforan swiðe fægres hiwes, ȝ his mod sona swiðe wearð ontend on hire gewilnunge to his galnesse; ȝ het 245 hi beon bliðe on his gebeorscipe, ȝ heo him behet þæt heo swa wolde.

þa wearð Holofernus wundorlice bliðe ealne þone dæg, ȝ fordræncte hine sylfne mid þam strangum wine ofer his gewunan, ȝ ealle his þegnas eac wæron 250 fordræncte; ȝ hi efston on æfnunge to heora mane swiðe, ȝ þa burþegnas gebrohton þone ealdormann on anum bedde mid þære Iudith, ȝ na swiðe ne gymdon syððan heora hlafordes.

Iudith geseah þa, þa þa he on slæpe wæs, þæt hire 255 wæs gerymed to hire ræde wel forð; ȝ het hire þinene healdan þa duru, ȝ gelæhte his agen swurd ȝ sloh to his hneccan, ȝ mid twam slegum forsloh him þone swuran, ȝ bewand þæt bodig mid ðam beddclaðum. Heo nam ða þæt heafod, ȝ his hopscytan, ȝ eode hire ut 260 mid hire þinene swylce on gebedum, swa swa hyre gewuna wæs, oþþæt hi buta becomon to þam burhgeate.

Iudith þa clypode ȝ cwæð to þam weardmannum: ‘Undoð þas burhgatu! God sylf is mid us, se þe mihte gefremode on Israhela þeode.’ ȝ hi þa ardlice undydon þa gatu, ȝ 265 comon endemes mid leohte hire to, forþan þe hi wendon þæt heo ne com na ongean. Heo astah þa up to anum steapum beorge, ȝ ætywde þæt heafod him eallum, cweðende: ‘Heriað, ic bidde, mid blisse urne drihten, se þe ne forlæt on hine gelefende ȝ þa þe hihtað on his

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237) *ahreddinge*] *a\h/redinge*, C. 238) *þam*] *þan*, C. 244) *ontend*] *onteand*, C. 252) *gymdon*] *gyndon*, C. 255) *ræde*] *hræde*, C. 256) *swurd*] *swurð*, C. 266) *heo*] *hie*, C; *com*] *come*, C. 269) *þe hihtað*] *\þe/ic hihtað*, C with ‘ic’ subpuncted.

Judith

270 micclum truwan, ⁊ on me gefylde his mildheortnesse þa [323]
þe he behet Israheles hirede; ⁊ he ofsloh nu to niht on
minum handum his folces feond!’ ⁊ heo unforht cwæð:
‘Godes engel soðlice me gescylde wið hine, þæt ic
unwemme eft becom to eow; ⁊ God self ne geþafode
275 þæt ic gescynd wurde, ac butan besmitennysse he
asende me ongean, on his sige blissigende ⁊ on eowre
aly sednesse.’

Hi sceawodon þa þæt heafod mid swiðlicre wafunge,
⁊ Ozias heora ealdor, ⁊ hi ealle samod, bletsodon Judith
280 mid þissere bletsunge: ‘Drihten þe gebletsode on his [334]
drihtenlican mihte, se ðe þurh þe gehwyrfde ure fynd
to nahte, ⁊ se ðe nu todæg þinne naman gemær sode,
swa þæt of manna muðum þin mærð ne ateorað.’ Da com
Achior, Holofernes þegen, se ðe ær him gecydde
285 Godes gecyðnesse, ⁊ him swa aeode, swa swa he him
sæde, þeah þe he mid huxe hine hete gebindan, ⁊ hine
þeowde to ofsleanne mid þam folce. He wearð þa
afyrht æt fruman swiðe for ðære gesihþe, þa þa he
sceawode þæt heafod. Ac he blissode sona, ⁊ bletsode
290 Judith, ⁊ gelyfde siððan on þone lyfigandan God, æfter [347]
Moyses æ, þæs mæran heretogan.

Judith þa bebead þam burhwarum þus: ‘Asettað þis
heafod on þam hehstan wealle, ⁊ gað eow gewæpnode,
on Gode truwigende, nu on ærne mergen ut of þyssere
295 byrig. Þonne beoð eowre fynd afyrhte for eow, þonne hi
heafodleasne heora ealdorman findað, þonne mage ge
gewyrcan eower word on heom.’

Hi dydon þa swa, sona on dægred, ⁊ gewæpnode
ut ferdon mid folclicum truman, swiðe hlydende to þam
300 ungeleaffullum, oððæt þa Syriscan gesawon heora [358]
fær; ⁊ hi þa woldon awreccan heora ealdorman. Ac nan
man ne dorste þa duru unlucan, ac hi woldon elles mid
gehlyde hine awreccan. Da þa him þæs ne speow þurh

282) *nu*] *nud* with ‘d’ subpuncted, C. 290) *lyfigendan*]
lyfigenda, C. 293) *þam*] *þan*, C. 299) *þam*] *þan*, C.

heora hludan spræce, þa asændon hi inn ænne his
 305 burðena ȝ se afunde his hlaford licgan heafodleasne. ȝ
 he þa mid wanunge wende ut ongean, secende Iudith, ȝ
 sæde þam folce: ‘An wifman hæfð nu us ealle gescynd
 ȝ urne cynehlaford! Her lið se ealdormann heafodleas
 on bedde mid his blode besyled!’

310 Hi wurdon þa afyrhte wundorlice ealle, ȝ butan
 ælcum ræde bysmorlice flugon to heora lande weard,
 ȝ forleton heora ȝing heora feondum to handa þe him
 fyligdon on bæc, ȝ hi æfre hyndon hindan mid
 315 wæpnum; ȝ of eallum heora burgum Ozias asende him
 maran fultum, ȝ afluxdon hi endemes of heora earde þæt
 hi eft ne gecyrdon. Israhela folc þa mid ænlicum sige
 wendon him hamweard, ȝ þa herelafa dældon betwux
 him on deorwurðum sceattum, swa þæt hi wurdon swiðe
 320 gewelegode; ȝ hi ealle betæhton Holofernes þing Iudithe
 to hæbbenne, ȝ hi heredon þa God mid swiðlicre blisse
 on sange ȝ on dreame.

325 Ioachim wæs gehaten heora yldesta sacerd. Se com
 of Hierusalem mid eallum his preostum to Bethulian
 byrig, mid mycelre blisse, þæt he Iudith gesawe; ȝ hi
 hi swiðe bletsodon ealle þisum wordum: ‘Þu eart wuldor
 soðlice ure byrig Hierusalem ȝ Israheles bliss, ures
 folces arwurðness, forþan þe þu wunodest æfter
 þinum were wiflice on clænnysse, ȝ God þe gestrangode
 330 for þære clænnesse, ȝ forðan þu sylf bist gebletsod on
 worulde!’

Judithe þa herode þone heofonlican God swyðe mid
 lofsange, swa swa hit on Læden us sægð, ȝ hi ealle
 offrodon heora lac Gode binnan Hierusalem bliðe for ðam

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f. 30r
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304) *hludan*] *h[]ludan*, C. 310) *wurdon*] *wurðon*, C. 320)
blisse] O begins (f.30r). 322) *yldestan*] *y\eldestan*, O. 323)
preostum] *prestum*, O. 324) *micelre*] *micelere*, O; *hi*] *he*, C.
 325) *eart*] *\ært*, O. 326) *bliss*] *blis*, O. 327) *arwurðness*]
arwurðny\es, O. 329) *clænnesse*] C ends (all subsequent
 material taken from O and W), *clænnyn\es*, O. 333)
offrodon] *offroden*, O.

Judith

sige. Iudith þa þurhwunode on hire widewanhad
335 mærlice for Gode on micclum wurðmynte; .c. geara heo
leofode, ȝ hire lytlan heo freode, ȝ þæt Israhela folc
eall wunode on sibbe on eallum hire life, ȝ eac lange
syððan.

Nis þis nan leas spel! Hit stent on Leden þus on
340 ðære bibliothecan. Þæt witon boceras þe þæt Leden
cunnon þæt we na ne leogað. On hire wæs gefyllled þæs
hælendes cwyde: ‘Ælc þe hine ahefð sceal beon
geeadmet, ȝ se ðe hine geeadmet sceal beon ahafen.’
Heo eadmod ȝ clæne, ȝ ofercom þone modigan, lytel ȝ
345 unstrang, ȝ alede þone miclan. Forðan þe heo getacnode
untweolice mid weorcum þa halgan gelaðunge þe gelyfð
nu on God, þæt is Cristes cyrce on eallum Cristenum
folce, his an clene bryd þe mid cenum geleafan þam
ealdum deofle of forcerf þæt heafod, æfre on
350 clænnysse Criste þeowigende. Iudith behet ærest þam
wælhreowum ealdormen þæt heo wolde hine
gebringan binnan to hire folce. Ac hit næs na ealles
leas, þæt þæt heo him behet, þa þa heo ber his heafod
binnan þam weallum ȝ þam folce æteowde hu
355 hire fylste God. Þam sy a wurðmynt to worulde! Amen.

Heo nolde agan, swa swa us sægð seo racu, þæs
welhreowan hærereaf, þe þæt folc hire forgeaf; ac
amansumode mid ealle his gyrlan, nolde hi werian, ac
awearp hi hire fram—nolde þurh his hæþenscype
360 habban ænige synne. Sume nunnan syndon þe
sceandlice libbað, tellað to lytlum gylte þæt
hi hi forlicgon ȝ þæt hi leohtlice magon swa lytel
gebetan. Ac heo ne bið na eft mæden, gif heo hi æne

334) *widewanhad*] *wudewanhad*, A. 335) C] *hundteontig*,
A. 339) *þus*] *nis*, A. 340) *bibliothecan*] *bibliothecum*, O. 344)
Heo eadmod] *heo\wen/eadmod*, O. 346) *untweolice*]
untwyolice, O. 349) *forcearf*] *forcerf*, O. 350) *clænnysse*]
clænnysse, O. 357) *hærereaf*] *hærebreaſ*, O. 360) *nunnan*]
nunan, O. 361) *sceandlice*] *scea\n/dlice*, O; *gylte*] *gylde*, O.

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f. 30v

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forligð; ne heo næfð þa mede þes hundfealdan wæstmes.
365 Nimað eow bysne be þyssere Judith, hu clænllice heo
leofode ær Cristes acennednysse, ḡ ne leogað ge na
Gode on ðæs godspelles timan þa halgan clænnysse
þe ge Criste beheton, forðan þe he fordemð þa dyrnan
forligras ḡ þa fulan sceandas he besengð on helle, swa
370 swa hit on Læden stent æfter Paulus lare: ‘Fornicatores &
adulteros iudicabit Deus.’

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Ic wylle eac secgan, min swustor, þæt mægðhad ḡ
clænnys mycele mihte habbað, swa swa we gehwær
rædað on martira þrowungum ḡ on uitas patrum,
375 swa swa Malchus...

Malchus ða eode ut of ðam scræfe mid his gemacan
mycclum ablicged, ḡ hi naman þa hors ðe hi þyder
brohton, ḡ wæron ða ridende ðe ær wæron feðende, ḡ
becomon to Syrian, þær ðær hi syþjan wunodon æfre
380 on clænnysse Criste ðeowigende. Ðam sy wuldor ḡ lof
a to worulde! Amen.

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367) *clænnysse*] *clænný\e\sse*, O. 368) *forðan*] *fo\g\rdan*, O;

dyrnán] *dy\le\rnan*, O. 369) *sceandas*] *sceanda*, A (see notes).

370) *Paulus*] *Paules*, A; &] *et*, A. 373) *clænnys*] *clænný\el\s*,

O. 374) *uitas*] *uita\sl*, O. 375) *Malchus*] O ends (all
subsequent material taken entirely from W). 378) *ridende*]
hridende, W. 380) *ðeowigende*] *ðeowigenne*, W.