Syntax, Truth, Paradox:

# A map through the land of dragons

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Prelude: The paradoxes in philosophy

Day 1: A theory of expressions

Day 2: The paradoxes

Day 3: Possible-worlds analysis of the paradoxes

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# PRELUDE

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JESET HORE

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## **Modal Notions and Paradox**

# is necessary, is true, is a priori (true), is analytic, is obligatory, S knows, is knowable, is verifiable ...

They are often combined with *that*-clauses, the *dictum*.

They apply to sentences, beliefs, propositions, states of affairs, and the like.

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(D) (D) is not demonstrable.

The point of labelling the sentence with '(D)' is that we have the following identity:

(D) = (D) is not demonstrable.

Demonstrability can be understood in different ways. It applies on straightforward understandings to sentences.

- 1. Assume (D) is demonstrable.
- 2. Then '(D) is not demonstrable' is demonstrable (by the identity above).
- 3. Therefore, (D) is not demonstrable.
- 4. Hence, (D) is not demonstrable (because the first line and the previous line, derived from it, contradict each other, and thus the assumption in the first line is refuted).
- 5. That is, we have just verified (D) (because the preceding sentence is just (D)).

Modal notions are threatened by paradox.

Truth is only a special case.

What is going wrong?

- 1. We cannot label a sentence and use that very label in the sentence.
- 2. We have to change our logic. Something is wrong with classical logic.
- 3. Demonstrability is a dodgy notion and should be eliminated or replaced, e.g., with provability in a specific formal system.

'We cannot label a sentence and use that very label in the sentence.' Of course we can. I just did. But one might claim that such labels should be ruled out.

*The red sentences on this page is not demonstrable. This very sentence is not demonstrabe. I am not demonstrable.*  Quine (1976): The quotation of an expression is the expression enclosed in quotation marks.

*'preceded by its own quotation is not demonstrable' preceded by its own quotation is not demonstrable.* 

We will study purely syntactic ways of obtaining this effect.

Indirect self-reference can also cause problems:

POSTCARD PARADOX

We have a postcard: One side says: 'The sentence of the other page is true,' he other: 'The sentence on the other page is not true.' Nothing else is written on the postcard.

- 1. Sentence 2 is true.
- 2. Sentence 1 is not true.

### **Technical Preliminaries**

Function symbols?

Models?

Calculi?

## **Operators and predicates**

Necessity is one of the paradox-prone modal notions. *'is necessary' 'expresses a necessary proposition'* 

Logicians have formalized necessity (especially metaphysical necessity) as  $\Box$  in modal logic.

Why don't we have the paradoxes in modal logic? Is modal logic the solution the paradoxes, as Montague (1963) thought.

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It is necessary that water is  $H_2O$ 

can be parsed in at least two different ways. According to the first option, 'it is necessary that' is combined with the sentence 'Water is  $H_2O$ ':

It is necessary that water is  $H_2O$ .

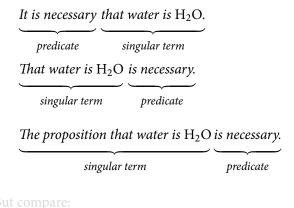
operator, adverb sentence

In this sentence the phrase 'it is necessary that' serves the same purpose as the adverb 'necessarily' in the following sentence:

*Necessarily water is* H<sub>2</sub>O.

\_\_\_\_\_

operator sentence

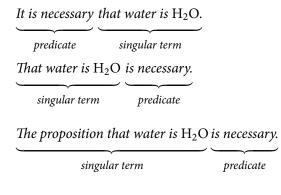


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Donald fears that there will be more indictments.

and

Donald fears the proposition that there will be more indictments.



But compare:

Donald fears that there will be more indictments.

and

Donald fears the proposition that there will be more indictments.

Carnap and Quine used predicates and stayed in first-order logic.

The analysis can be applied to other modal notions. On the predicate account, we need to decide to which kind objects the notion apply (fineor coarse grained propositions, sentences, beliefs etc.)

In a formal language a (unary sentential) operator has the same grammar as  $\neg$ .: You attach it to a formula  $\varphi$  and obtain a new formula.

I write  $\Box$  for necessity and  $\Diamond$  for possibility *operators*. Apologies!

So, if  $\varphi$  is a formula,  $\Box \varphi$  and  $\Diamond \varphi$  are formulæ. All three formulæ contain the same free variables.

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In English we have adverbs and predicates. We also have verb modification tenses, conjunctive, potentialis etc.

#### (i) The usual possible-worlds semantics is not applicable.

(ii) Paradoxes arise. With an adverb the paradoxes cannot be formed.
(iii) No ontology of the objects to which the modal notions apply is required, at least not in the object language. Cf. 'There are synthetic truths *a priori*' and Kripke's (1979) Pierre.

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(Montague 1963, p. 294) concluded:

Thus if necessity is to be treated syntactically, that is, as a predicate of sentences, as Carnap and Quine have urged, then virtually all of modal logic, even the weak system S1, must be sacrificed.

'There are synthetic truths *a priori*' cannot be formalized.

Generally, quantified claims cannot be formalized – unless additional resources are introduced.

Gettier (1963) (and copied in half of all epistemology books):

S knows that P IFF (i) P is true, (ii) S believes that P, and (iii) S is justified in believing that P. If we have a term forming device, every sentence with an operator can be expressed with a predicate.

Term forming devices:

Snow is white  $\implies$  'Snow is white'

Snow is white  $\implies$  the proposition that snow is white

Replace

Necessarily, snow is white

with '"Snow is white" is necessary' or 'The proposition that snow is white is necessary.

Formally,

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Replace \Box \varphi with \Box \overline{\varphi}.
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Here  $\Box$  is now a predicate, while  $\underline{\Box}$  is the operator.  $\overline{\varphi}$  is a quotation name for  $\varphi$ .

For a reduction in the other direction we need funny quantifiers or other additional devices (e.g. truth). See (Kripke 1975, Stern 2016).

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## De re modality

In standard operator modal logic we distinguish:

 $\forall x (Px \to \Box Qx) \text{ and}$  $\Box \forall x (Px \to Qx)$ 

In the first formula  $\square$  can be read as metaphysical necessity, belief, knowledge, but not as analyticity or provability.

How can *de re* modality formalized with a predicate for the modality?

We could employ a binary predicate 'is necessary for'; but we may need two free variables, which would require a ternary predicate, and so on.

Tarski (1935) solved the problem for truth with a binary satisfaction predicate applying to formulæ and variable assignments.

The same can be done for other modalities. This further increases the expressive power of the predicate approach compared to the operator approach, but it also requires resources for forming variable assignments.

See (Halbach 2021) and the literature on 'disentangled' syntax.

## Paradoxes over Logic

Famously, Ramsey (1926) introduced the distinction between semantic and set-theoretic paradoxes. But it is not so clear that they are deeply distinct.

$$\exists x \,\forall y \,(y \in x \leftrightarrow \varphi(y)) \forall y \,(y \in \overline{\varphi} \leftrightarrow \varphi(y)) \forall y \,(\text{Sat} \,\overline{\varphi} \, y \leftrightarrow \varphi(y))$$

x is not free in  $\varphi$ , and  $\overline{\varphi}$  doesn't occur in  $\varphi$ .

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